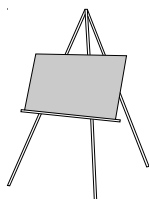
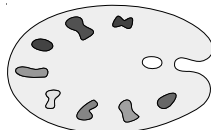
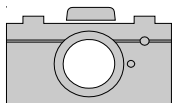


PAINING & PHOTOGRAPHY - DEPARTMENT 21

Superintendent: Barbara Yost, 860-336-1698

REQUIREMENTS FOR ENTERING:

1. PREREGISTER by mail BEFORE Saturday, August 14, 2010.
2. ALL ENTRIES MUST BE PREREGISTERED. NO EXCEPTIONS.
3. It is suggested that Fair Exhibitors READ & FOLLOW THE RULES EXACTLY as listed in the premium book and on the back of the General Entry Form. A "disqualified" means that rules were not followed.
4. **IMPORTANT NOTICE:** No more than 3 items plus fair contest per person in photography will be accepted. Only 4 total items may be preregistered. If more than four photographs are entered on the registration form, the entry form will be returned to you for correction. **NO SUBSTITUTIONS WILL BE ALLOWED.**
5. There is no limit to the number of paintings that may be entered.
6. Paint-by-number pictures will not be accepted.
7. All entries MUST be matted or framed individually with one picture per mat or frame only. No multiple pictures will be accepted. All entries must be ready for hanging on entry day:
 - a. All entries must have a STURDY WIRE HANGER, SECURELY ATTACHED to the frame with "eye hook" screws.
 - b. Please no thread, fishing line, or string; no paper clips, soda can, cardboard, or paper tabs attached with scotch, masking, or duct tape, as all of these detach and exhibits fall on the floor.
 - c. Exhibitor's name and address must be prominently displayed on the back of each entry. No names may be shown on the front, as judging is completely anonymous.
 - d. No printed numbers, such as dates, are allowed on photographs.
 - e. Entries will be displayed wherever space is available.
8. All photographs MUST not be smaller than 4x6 or larger than 16x20.
9. The Superintendents have the right to reject any entry that is not suitable for exhibition. This includes, but is not limited to, entries that have been previously exhibited, damaged or soiled entries and entries that are not ready for hanging. Due to space limitations, large items may be restricted.
10. Department 21 is open to amateur exhibitors only.
11. You MUST list the Department number, Class letter and Lot number for each item entered on entry blank.
12. For department specific questions, contact the superintendents listed above. For addition or corrections to entries, please contact the Superintendent of entries (860)928-3246 ext. 104.
13. Bring all preregistered entries to the fairgrounds on Receiving Day, Wednesday, September 1, between, 10:00 AM and 7:00 PM. Enter at the North Gate only. JUDGING BEGINS PROMPTLY AT 7:00 PM! NO ENTRIES WILL BE ACCEPTED ONCE JUDGING BEGINS. ALL ENTRIES MUST BE REMOVED AT DESIGNATED TIMES ONLY:
Monday 7:00 PM to 9:00 PM (NO VEHICLES on the grounds before 9:00 PM)
Tuesday 5:00 PM to 7:00 PM.
14. **IMPORTANT NOTICE:** Any items not picked up by 7:00 PM on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.
15. Premiums will be paid by mail before September 30, 2010. JUDGING WILL BE DONE BY THE DANISH SYSTEM (except where otherwise stated). All judging results are final. All premium money will be paid from awards marked on the judging sheets and not from the ribbons attached to exhibits, as the ribbon may detach and/or be misplaced.
16. The Woodstock Agricultural Society is not liable or responsible for damage, theft or loss of entries.



CLASS A

PAINTING (conventional materials)

PREMIUMS: 1st 20.00 2nd 10.00 3rd 5.00

Lot No. Description

1. Acrylic Painting
2. Pastel Painting
3. Oil Painting
4. Watercolor Painting

BEST OF SHOW PAINTING \$25.00

CLASS B

COLOR PHOTOGRAPHY

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

5. Color Print, Animal
6. Color Print, Flower/Plant
7. Color Print, Landscape
8. Color Print, Person/People
9. Any Other Color Print

CLASS C

BLACK & WHITE PHOTOGRAPHY

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

10. Black & White Print
11. Color Enhanced Black & White Print

BEST OF SHOW PHOTOGRAPHY \$25.00

CLASS D

PHOTO CONTEST

"WOODSTOCK FAIR"

Photographs MUST be of the Woodstock Fair - from either of the two previous years. First place winning photo will be used in next year's Premium Book. Photo MUST NOT be larger than 4 x 6. MUST be unmounted & unframed. Winner's picture will not be returned. All other entries will be available at pick up time.

Limit one entry per person. Straight judging.

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

12. Black & White or Color Photograph (4 x 6)
Photographs MUST be unmounted and unframed.

2009 Photo Contest winner on Page 11

1848.	1894.
W. T. SHUMWAY,	
Dry Goods and Carpets.	
Black Silks and Black Dress Goods	
The best place for Carpets, Oil Cloths, Mats, Rugs, Trunks, Valises and Small Ware.	
Down Town Store,	Webster, Mass.