

STATE PHOTO CONTEST

The theme for the annual photo contest is "CONNECTICUT FAIRS". The photos submitted should show general scenes around our member fairs. Photos **MUST** have been taken after September 30, 2009. The photos entered do not have to be exhibited at any member fair to be eligible.

Contest Committee

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CONTEST RULES

- Official entry forms will be printed in the 2010 Association of Connecticut Fair listing booklet.
- This contest is open to all persons regardless of age. Professional photographers (those who make their living from taking photographs) are not eligible. Submission **MUST** be taken by the person entering the contest.
- There will be no entry fee to enter this contest. The Association of Connecticut Fairs will not be responsible for any lost or damaged photos submitted to the contest.
- The photographer's name, date, photo title, and location of where each photo was taken **MUST** appear on the reverse side of each photo submitted.
- Each exhibitor may enter a maximum of two (2) photos in each lot. Lot 1: Black and White Salon Prints; Lot 2: Color Salon Prints; Lot 3: Black and White Snapshots; Lot 4: Color Snapshots; Lot 5: Adult Color Snapshot Digital; Lot 6: Junior Black and White Snapshots; Lot 7: Junior Color Snapshots.
- Salon Print exhibitors cannot enter Snapshot or Digital contests.
- In the event that less than ten (10) prints or snapshots are entered in either the Black & White or Color lots, the two lots will be combined and only one set of awards will be made. Awards will be given at the judges discretion if the number of entries do not justify the five (5) awards.
- All entries must be submitted no later than 6 PM Sunday, October 5, 2010, to any of the committee members. All entries become the property of the Association of Connecticut Fairs.
- Contest winners will be announced at the Annual Fall Meeting and Banquet. Please visit www.ctfairs.org for the date, time and location of the meeting.
- The Association of Connecticut Fairs reserves the right to reproduce any and all entries with the photographer's by-line. One photo may be chosen to appear on the cover of the Association of Connecticut Fairs booklet from previously judged contest entries.
- The overall contest winner will receive one (1) Reduced Rate Ticket for the upcoming fair season.
- A photo contest will be held at the Annual Fall Meeting and Banquet in which all registered meeting attendees will vote to determine the winners.

SALON PRINTS

LOT 1. Black and White Salon

First Prize	\$15.00
Second Prize	10.00
Third Prize	8.00
Fourth Prize	6.00
Fifth Prize	4.00
Honorable Mention	Ribbon

LOT 2. Color Salon

First Prize	\$15.00
Second Prize	10.00
Third Prize	8.00
Fourth Prize	6.00
Fifth Prize	4.00
Honorable Mention	Ribbon

- All prints **MUST** be mounted.
- No prints smaller than 5 inches x 7 inches mounted. 8 inches x 10 inches matting no more than 2 inches.

ADULT SNAPSHOT CONTEST

LOT 3. Black and White

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

LOT 4. Color

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

- Only commercially printed snapshots will be accepted.
- Snapshots should be no smaller than 1 1/2 inches square and not larger than 4 inches x 6 inches.
- Snapshots submitted to this contest shall be unmounted.

ADULT SNAPSHOT DIGITAL CONTEST

LOT 5. Color

First Prize	\$8.00	Fourth	\$4.00
Second Prize	6.00	Fifth	3.00
Third Prize	5.00	Honorable Mention	Ribbon

JUNIOR SNAPSHOT CONTEST

LOT 6. Black and White

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

LOT 7. Color

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

The same rules apply to the Junior Contest as to the Adult Contest. All entrants in lots 6 and 7 must be 15 years of age or under as of July 1, 2010.

OFFICIAL ENTRY FORM

Theme: "CONNECTICUTFAIRS"

ASSOCIATION OF CONNECTICUT FAIRS PHOTO CONTEST

Name
Address
Town State Zip
E-mail Address.....
Date of Birth Phone No
(Youth Exhibitors only)

Note: All entries must be mailed or delivered by **October 5, 2010** to one of the contest committee members listed above.

Circle Lot Number		Title	Where Taken	Date Taken
Black & White Lots 1, 3 or 6	1.			
	2.			
Color Lots 2, 4, 5 or 7	3.			
	4.			

I have read, understand and agree to abide by all rules of this contest set forth herein.

Signature _____