

# DEPARTMENT 21 - PAINTING & PHOTOGRAPHY

Superintendents: Lisa Hackner, 860-428-1887

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## Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Department 21 is open to amateur exhibitors only.
3. Judging will be by the Danish System, except where otherwise stated.
4. Substitutions will not be permitted on the registration form.
5. **Exhibitor's name and address must be prominently displayed on the back of each entry.** No names may be shown on the front, as judging is completely anonymous.
6. Entries will be displayed, space permitting. Large items may be restricted.
7. Any entry not complying with the specifications may be accepted, but not judged and/or disqualified and will only be exhibited if space allows.

### Photography:

8. A **maximum of two** photograph entries, in addition to the Fair Contest, per exhibitor will be accepted.
9. Photographs must be 5"x7" and matted, to equal the **overall dimensions of 8"x10" including the mat.**
10. Photos must be securely mounted on a 2 or 4 ply mount board or foam core, color of your choice. Double matting is not permitted. One picture per mat; multiple pictures per mat will not be accepted.
11. No printed numbers, such as dates or names are permitted anywhere on the front of the photograph or matting.
12. No hangers, glass or wood frames will be allowed. Please be advised that Velcro will be affixed to the 4 corners on the back of each matted photo for display purposes.

### Painting:

13. There is no limit to the number of paintings that may be entered. Paint-by-number pictures will not be accepted.
14. Paintings are not required to be framed but need to be able to be hung on a peg and hook board.

## CLASS A PAINTING

*Conventional Materials*

**PREMIUMS: 1<sup>st</sup> 20.00 2<sup>nd</sup> 10.00 3<sup>rd</sup> 7.00**

### Lot No. Description

1. Acrylic Painting
2. Pastel Painting
3. Oil Painting
4. Watercolor Painting

**Best of Show Painting \$25.00**

## CLASS B COLOR PHOTOGRAPHY

**PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00**

### Lot No. Description

5. Color Print, Animal
6. Color Print, Flower/Plant
7. Color Print, Landscape
8. Color Print, Person/People
9. Any Other Color Print

## CLASS C BLACK & WHITE PHOTOGRAPHY

**PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00**

### Lot No. Description

10. Black & White Print
11. Color Enhanced Black & White Print

## CLASS D COMPUTER ENHANCED PHOTOGRAPHY

**PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00**

### Lot No. Description

12. Computer Enhanced Print
13. Color Enhanced Computer Enhanced Print

**Best of Show Photography \$25.00**

## CLASS E PHOTO CONTEST "WOODSTOCK FAIR"

Photographs must be of the Woodstock Fair - either of the two previous years. Photo must not be larger than 4" x 6", unmounted. Winning photo will not be returned. All other entries will be available for pick up during designated release times. Limit one entry per Exhibitor.

**PREMIUMS: 1<sup>st</sup> 10.00 2<sup>nd</sup> 8.00 3<sup>rd</sup> 6.00**

### Lot No. Description

14. Color, Black & White or Computer Enhanced Photograph

*Straight judging in this contest.*



**2016 Photo Woodstock Fair Photo Contest Winner**

*Flo Waldron  
Lancaster, Pennsylvania*

**Association of Connecticut Fairs  
2017 PHOTO CONTEST**

The theme for the annual photo contest is “Connecticut Fairs”. The photos submitted should show general scenes around our member fairs. Photos must have been taken after October 30, 2016. The photos entered do not have to be exhibited at any member fair to be eligible.

**Contest Committee**

Richard Lataille, Chairman 86 Gates Rd., Lebanon, CT 06249 Phone: 860-423-1733	Georginna Strickley 98 Union St., Guilford, CT 06437 Phone: 203-453-3746
Jean Meehan 21 Williams Dr., Prospect, CT 06712 Phone: 203-758-5653	Janice Steinmetz PO Box 363, Somers, CT 06071 Phone: 860-749-3340

**Contest Rules**

- Official entry forms will be on the Association of Connecticut Fairs webpage. [www.ctagfairs.org](http://www.ctagfairs.org)
- This contest is open to all persons regardless of age. Professional photographers are not eligible. Submission must be taken by the person entering the contest.
- There will be no entry fee to enter this contest. The Association of Connecticut Fairs will not be responsible for any lost or damaged photos submitted to the contest.
- The photographer's name, date, photo title and location of where each photo was taken must appear on the reverse side of each photo.
- Each exhibitor may enter a maximum of two (2) photos in each lot.
- A photo taken cannot be entered in more than one lot.
- Salon Print exhibitors cannot enter Snapshot contests.
- In the event that less than ten (10) prints or snapshots are entered in either the black & white or color lots, the two lots will be combined and only one set of awards will be made. Awards will be given at the judges' discretion if the number of entries does not justify the five (5) awards.
- All entries must be submitted no later than 6 pm Sunday, October 2, 2017, to any of the committee members. All entries become the property of the Association of Connecticut Fairs.
- Contest winners will be announced at the Annual Fall Meeting and Banquet. Please visit [www.ctfairs.org](http://www.ctfairs.org) for the date, time and location of the meeting.
- The Association of Connecticut Fairs reserves the right to reproduce any and all entries with the photographer's by-line. One photo may be chosen to appear on the cover of the Association of Connecticut Fairs booklet from the previously judged contest winners.
- The overall contest winner will receive one (1) Reduced Rate Ticket for the upcoming fair season.
- A photo contest will be held at the Annual Fall Meeting and Banquet in which all registered meeting attendees will vote to determine the winners.

**Salon Print**

**LOT 1. Black and White Salon**

First Prize	\$15.00
Second Prize	10.00
Third Prize	8.00
Fourth Prize	6.00
Fifth Prize	4.00
Honorable Mention	Ribbon

**LOT 2. Color Salon**

First Prize	\$15.00
Second Prize	10.00
Third Prize	8.00
Fourth Prize	6.00
Fifth Prize	4.00
Honorable Mention	Ribbon

- All prints must be mounted.
- No prints smaller than 5 inches x 7 inches mounted. 8 inches x 10 inches matting no more than 2 1/2 inches.

**Adult Snapshot Contest**

**LOT 3. Black and White**

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

**LOT 4. Color**

First Prize	\$8.00
Second Prize	6.00
Third Prize	5.00
Fourth Prize	4.00
Fifth Prize	3.00
Honorable Mention	Ribbon

- Only commercially printed snapshots will be accepted.
- Snapshots should be no smaller than 1 1/2 inches square and not larger than 4 inches x 6 inches.
- Snapshots submitted to this contest should not be mounted.

**Junior Snapshot Contest**

**LOT 5. Junior Color Snapshot**

First Prize	\$8.00	First Prize	\$8.00
Second Prize	6.00	Second Prize	6.00
Third Prize	5.00	Third Prize	5.00
Fourth Prize	4.00	Fourth Prize	4.00
Fifth Prize	3.00	Fifth Prize	3.00
Honorable Mention	Ribbon	Honorable Mention	Ribbon

*The same rules apply to the Junior Contest as to the Adult Contest. All entrants in lots 5 must be 15 years of age or under as of July 1, 2016.*

**Junior Digital Photo Contest**

*Take photos on your phone, pad or camera at any of our member fairs and send via email, text or facebook to [www.ctagfairs.org](http://www.ctagfairs.org).  
Contest Rules: Same as General Rules with these exceptions:  
All photos must have been taken by someone who has not reached 19 years of age by July 1, 2016. Number of photo submission is not limited. NO SELFIES.*

First Prize	\$8.00	Second Prize	6.00
Third Prize	5.00	Fourth Prize	4.00
Fifth Prize	3.00	Honorable Mention	Ribbon

**Official Entry Form**

**Theme: "Connecticut Fairs"**

Name .....

Address .....

Town ..... State ..... Zip .....

E-mail Address.....

Date of Birth ..... Phone No .....

(Youth Exhibitors only)

**Association of Connecticut Fairs 2017 Photo Contest**

Note: All entries must be mailed or delivered by **October 2, 2017 at 6:00 p.m.** to one of the contest committee members.

Circle Lot Number		Title	Where Taken	Date Taken
Black & White Lots 1, 3	1.			
	2.			
Color Lots 2, 4	1.			
	2.			
Junior Lot 5	1.			
	2.			

I have read, understand and agree to abide by all rules of this contest set forth herein. **Signature** \_\_\_\_\_