



# Woodstock Agricultural Society, Inc.

## Woodstock Fair

Always Labor Day Weekend • Friday, Saturday, Sunday & Monday

P.O. Box 1 • 281 Route 169 • South Woodstock, CT 06267-0001  
 (860) 928-3246 ext. 105 • Fax: (860) 963-2407

[www.woodstockfair.com](http://www.woodstockfair.com) • Email: [concessionsmanager@woodstockfair.com](mailto:concessionsmanager@woodstockfair.com)

## 2025 FOOD CONCESSIONS APPLICATION

### Application process and timeline:

- **Applications are accepted from October 2024 until August 1, 2025.** Once an application is received a confirmation email will be sent for complete applications only. To ensure your application is complete fill in all spaces and follow the checklist at the end of the application. *Incomplete applications will not be considered.*
- **This is an application for space, not a contract.** Please do not send payment with your application.
- A contract will be emailed or mailed if you are accepted for the 2025 Fair.

Concession Contact Name: \_\_\_\_\_

Business/Concession Name: \_\_\_\_\_

Booth Name (If different from Concession Name): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Business Phone: (\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_) \_\_\_\_\_ FAX (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_

Is the business owner the operator of the concession?  Yes  No

If not, please explain: \_\_\_\_\_

### Type of Concession:

#### Commercial/Privately Owned

#### Civic/Non-Profit Organization

Food  \$85 per front foot

\$25 per front foot

### Items to be Sold/Displayed

Food Vendors are required to fill out the food list at the end of the application.

Description of Concession (type of food, overview): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**IMPORTANT:** Your application must include a recent front view photo of your concession booth, trailer, or display.

### For Office Use Only

Date Received: / /	Application Complete? <input type="checkbox"/> Y <input type="checkbox"/> N	Initials _____	Date:
Send applicant confirmation application was received	Confirmed by:	<input type="checkbox"/> Email <input type="checkbox"/> Phone call	Date:
Approved <input type="checkbox"/> Rejected <input type="checkbox"/>	Manager's Signature	Date:	
Rejection Reason:			
New Vendor Contract #:	Date Contract Sent:	Sent By:	



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**Electrical Requirement**

All vendors are charged a **\$65 base electrical fee**; one 120 Volt -20 Amp outlet is included. My concession requires (*write the quantity required, i.e. 2- 208v-30 amp*):

- |  |   |
|--|---|
| Type of connection required: <input type="checkbox"/> <b>Plug in</b> | <input type="checkbox"/> <b>Direct wiring</b> |
| ___ Additional 20amp outlets ( <b>\$50/each</b> )                    | ___ 208v-30amp ( <b>\$60</b> )                |
| ___ 208v-40amp ( <b>\$80</b> )                                       | ___ 208v-50amp ( <b>\$105</b> )               |
| ___ 208v-60amp ( <b>\$135</b> )                                      | ___ 208v-70 amp ( <b>\$170</b> )              |
| ___ 208v-100amp ( <b>\$180</b> )                                     | ___ <i>Three phase power</i>                  |

(Subject to availability and additional charge).

**Site Information and Options (Please check one):**

\_\_\_ Will provide own tent. Tent must be clean, sturdy and conform to all fire codes. Size: \_\_\_\_\_ x \_\_\_\_\_  
The Woodstock Agricultural Society, Inc. will not accept delivery of any tents other than those rented through the Concessions Department. Vendor is responsible for securely anchoring tent.

\_\_\_ Will rent an individual tent from the Woodstock Fair. See Rental rate sheet for pricing. Size Requested:

\_\_\_\_\_ Special Notes: \_\_\_\_\_

\_\_\_ Request space in a Fair provided free standing building on the grounds. Building space is limited. The building use fee is \$15 profit/\$7.50 non-profit per front foot and a lease is required.

**Additional Information** (optional)

Do you have any comments or additional requirements you would like to mention? \_\_\_\_\_

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**Additional fees:** All rentals are subject to additional fees not listed here. Additional fees will appear on the final contract.

**INCLUDE ANY REFERENCES WITH APPLICATION**

**Vendor Self-Check for Application Completeness**

- |  |  |
|--|--|
| <input type="checkbox"/> All spaces filled in on the application       | <input type="checkbox"/> Photos of booth attached                          |
| <input type="checkbox"/> Completed diagram of space layout             | <input type="checkbox"/> Attached proof of workers' compensation           |
| <input type="checkbox"/> Food items for sale complete listing attached | <input type="checkbox"/> Attached proof of Federal and Connecticut tax IDs |

**Please note: Incomplete applications will not be considered.**

All food vendors must check off *every* item you wish to sell for 2025. You will receive a signed copy back with your executed contract. **Items you are not to carry will be clearly crossed off and your contract will be updated.** Even if you sold it in the past, it may be excluded this year.

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We appreciate your cooperation.

**CHECK OFF ALL ITEMS THAT APPLY.**

<b>Product category</b>	<b>Product subcategory</b>	<b>Check here</b>	<b>Prices &amp; Notes</b>
Beverages -- F	Cider		
Beverages -- F	Coffee/Hot Beverages		
Beverages -- F	Frozen Lemonade		
Beverages -- F	Iced Coffee		
Beverages -- F	Iced Tea		
Beverages -- F	Fresh Squeezed Lemonade/Lime Rickey		
Beverages -- F	Milk		
Beverages -- F	Slush		
Beverages -- F	Fruit Smoothies		
Beverages -- F	Ice Cream float/shakes		
Beverages -- F	Sodas/Ades		
Beverages -- F	Water		
Beverages -- F	Other (describe)		
Breakfast -- F	Bagels		
Breakfast -- F	Eggs		
Breakfast -- F	Misc. Breakfast food		
Breakfast -- F	Muffins		
Breakfast -- F	Pancakes		
Breakfast -- F	Sausage/Bacon/Ham		
Breakfast -- F	Waffles		
Breakfast -- F	Other (describe)		
Ethnic -- F	Chinese entrees		
Ethnic -- F	Greek entrees		
Ethnic -- F	Italian entrees		
Ethnic -- F	Mexican entrees		
Ethnic -- F	Thai entrees		
Ethnic -- F	Other (describe)		
Fried -- F	Corn dogs		
Fried -- F	French Fries		
Fried -- F	Fried Chicken		
Fried -- F	Fried Dough		
Fried -- F	Fried Mozzarella Sticks		
Fried -- F	Fried Onions		
Fried -- F	Funnel Cakes (also listed as Sweet/Dessert)		
Fried -- F	Tempura		
Fried --F	Fried Other (describe)		
Meat -- F	BBQ Chicken		
Meat -- F	Buffalo Wings		

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Meat -- F	Chicken Nuggets		
Meat -- F	Hamburgers/Cheeseburgers		
Meat -- F	Hot Dogs/Chili Dogs		
Meat -- F	Kielbasa		
Meat -- F	Pepper steaks/Cheese steaks		
Meat -- F	BBQ beef or pork		
Meat -- F	Pork Sandwiches		
Meat -- F	Roast Beef		
Meat -- F	Sausage & Peppers		
Meat -- F	Smoked meats/chicken		
Meat -- F	Stir Fry		
Meat -- F	Turkey Legs		
Meat Other -- F	Other (describe)		
Pizza -- F	(no subcategories)		
Salad -- F	(no subcategories)		
Sandwiches/Wraps -- F	Chicken		
Sandwiches/Wraps -- F	Corned Beef		
Sandwiches/Wraps -- F	Falafel		
Sandwiches/Wraps -- F	Grinders		
Sandwiches/Wraps -- F	Pitas		
Sandwiches/Wraps -- F	Vegetarian		
Sandwiches/Wraps -- F	Sloppy Joes		
Sandwiches/Wraps -- F	Other (describe)		
Seafood -- F	Chowder		
Seafood -- F	Clam Cakes		
Seafood -- F	Crab Salad		
Seafood -- F	Fish & Chips		
Seafood -- F	Fried Clams/scallops		
Seafood -- F	Lobster Bisque		
Seafood -- F	Lobster Rolls		
Seafood -- F	Seafood Other (describe)		
Soups -- F	Chili		
Soups -- F	Corn or other chowder (not seafood)		
Soups -- F	Other (describe)		
Sweets/Desserts -- F	Apple Crisp/Apple Buns		
Sweets/Desserts -- F	Apple Fritters		
Sweets/Desserts -- F	Belgian Waffles		
Sweets/Desserts -- F	Bulk or Packaged Candy		
Sweets/Desserts -- F	Candied Apples		
Sweets/Desserts -- F	Cheesecake		
Sweets/Desserts -- F	Chocolates		
Sweets/Desserts -- F	Cinnamon Buns		
Sweets/Desserts -- F	Cookies/Brownies		



