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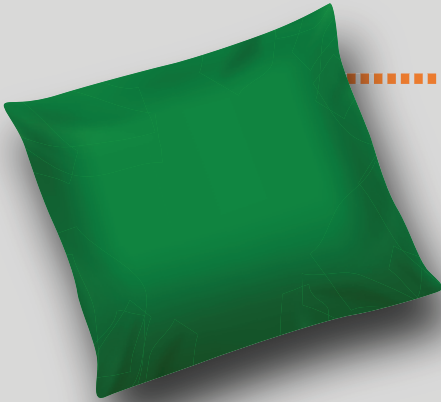


August 30, 31, September 1, & 2, 2024
Always Labor Day Weekend

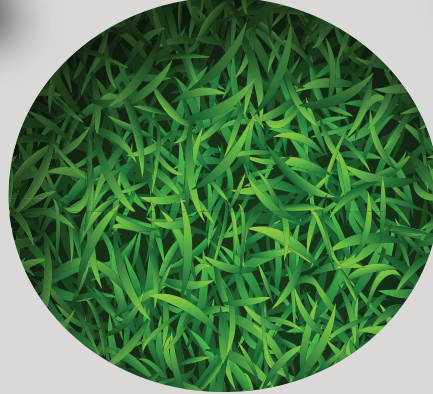


Jewett City
Savings Bank

Since 1873



2ND PLACE:
\$1,000



3RD PLACE:
\$500



FIRST PRIZE: \$3,000

REGISTRATION FEE \$50 PER TEAM
TEAMS OF 2 - REGISTER AT
WWW.WOODSTOCKFAIR.COM



Please fill out the registration form below, print out and send to
Woodstock Fair, P.O. Box 1, South Woodstock, CT. 06267.

The registration will not be accepted unless accompanied by the check or money order
payable to the Woodstock Fair with the \$50.00 registration fee for the team (\$25 per person).

*This does not include admission into the Fair or parking.

The registration fee is for the contest only. Entry fees are non-returnable.

Team Name (if applicable) _____

Members of the team:

Player 1: _____

Address: _____

Phone: _____

Email: _____

Player 2: _____

Address: _____

Phone: _____

Email: _____

**The event will take place at the Center Stage during the
Woodstock Fair on Monday, Sept. 2, 2024.**

Woodstock Agricultural Society, Inc.

President	Jeffrey Sandness
1 st Vice President	Steve Raheb
2 nd Vice President	
Executive Secretary	Susan Webster
Treasurer	Gail White
General Manager	Marc Allard
Administrative Secretary	Mona Lee

Superintendents of Departments

Agricultural Exhibits	Avis Norman, Barbara Rich, June Suleski
Beef and Dairy Cattle	Judy Buell, Emilie Hebert
Birthing Center	Olivia Dexter, Erica Hermanot
Brunn Barn	Steve Fairfield, Bill Moseley
Fine Arts & Crafts	Pamela Lee, Elaine Turner
Floral	Lanette Lepper, Christine Masztal
Food	Christine Dufort
Fruits	Jeffrey Sandness
Giant Vegetables	Norm Gansert, Gene Lariviere
Goats	Bailey Hirschboeck, Melinda Buell
Handwork	Cindy Walsh
Historian	Irene Wheeler
Juniors	Kristin Hay, Kathie Puliafico
Mechanical Exhibits	Harold Foskett, Calvin Neely
Paintings & Photography	Lindsay Lehmann, Rebecca Patenaude
Rabbits	Joshua Beebe
Pulling Contests	Lew Clark, Barbara Jello
Sheep	Michelle Glaude, Art Siegmund, Diane Morin, Leadline
Vegetables	Richard Vinal

Supervisors

Concessions	Keith Pezzetti, Natalie Langlois
Entries	Joy Blackmar, Donna Lynch
Fair Photographer	Dan Cournoyer, Linda Cournoyer
Main Stage Entertainment	Marc Allard
Maintenance	Lorne Lee
Marketing	Leeanne LaChappelle
Parking	Joe and Tina Rickaby
Security	Leonard Blanchette, Russell Downer
Treasury Supervisor	Lori Herrick

Directors

1 Year Directors

Glenn Boies
Susan Hibbard
Emilie Hebert
Patricia Kelly
Calvin Neely
Steve Raheb
Jeffrey Sandness
Tim Walsh
Gail White

2 Year Directors

Mike Alberts
Steve Child
Lanette Lepper
Karen Moseley
William Moseley
Bradley O'Connor
Irene Wheeler
Susan Webster

3 Year Directors

Marc Allard
Tom Angelo
Lindsay Bellisario
Emily Buell
Sean Copeland
Matthew Godzik
Chris Mayhew
Diane Morin
Kathie Puliafico

Committees

Executive	Jeffrey Sandness, President, Steve Raheb, 1 st Vice President, Gail White, Treasurer, Susan Webster, Board Secretary Bill Moseley, Tim Walsh
Brunn Barn	Warren Carlow, Steve Fairfield, Co-Chair, Harold Foskett, Lanette Lepper, Bill Moseley, Co-Chair, Calvin Neely, Susan Webster
Constitution & By Laws	Patricia Kelly, Chair, Karen Moseley, Kathie Puliafico
Ethics	
Facilities Maintenance & Improvements	Glenn Boies, Steve Child, Emilie Hebert, Chris Mayhew, Steve Raheb, Chair, Jeff Sandness, Tim Walsh,
Finance	Mike Alberts, Ken Ebbitt, Bill Moseley, Jeff Sandness, Gail White, Chair
Long Range Planning	Marc Allard, Chair, Mike Alberts, Lindsey Bellisario, Diane Morin, Bradley O'Connor
Nominating	Steve Raheb, Chair, Dan Scandalito, Susan Webster, Kathie Puliafico
Scholarship	Patricia Kelly, Karen Moseley, Chair Tia Shackett, June Suleski, Irene Wheeler

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To contact any Officer, Director, Superintendent or Committee Chairman, please address correspondence to:

"Name"
P. O. Box 1
South Woodstock, CT 06267

Fair Administration Office: 860-928-3246
Fax: 860-963-7499

Concessions Department 860-928-3246 ext. 106
Supervisor of Entries 860-928-3246 ext. 104

www.woodstockfair.com

Treasurer's Notice

All bills against the Woodstock Agricultural Society, Inc. and the Woodstock Fair shall be mailed to:

P. O. Box 1
South Woodstock, CT 06267

Cover Design: Jessica Guimond

FAIR RULES AND REGULATIONS

1. Any person shall be entitled to compete for any and all premiums offered, except where otherwise specified.
2. For participation in the Woodstock Fair, all exhibitors must read and comply with all **Fair Rules and Regulations** in addition to “**Requirements for Entering**” listed within a given department.
3. All entries must be registered and postmarked no later than **Saturday, August 10, 2024**. No entries will be accepted if not registered, unless otherwise specified.
4. A birth certificate or proof of age is required for all youth entering livestock departments.
5. No entry may be entered to compete for more than one premium unless otherwise specified.
6. No entry except livestock, having once earned any premiums from the Society, may compete for same again.
7. All flowers, fruits, grain and vegetables must have been grown by the exhibitor. All animals and articles must be owned by the exhibitor at the time of the Fair.
8. For department specific questions, contact the superintendents listed within that department.
9. Superintendents, at their sole discretion, have the right to accept or reject any and all entries within their department.
10. Mail entry forms to:
Supervisor of Entries
P. O. Box 1, South Woodstock, CT 06267
Telephone: 860-928-3246 ext.104 FAX: 860-963-7499
Email: entries@woodstockfair.com
11. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times. No exceptions.
12. **Receiving Days:**
Wednesday, Aug. 28, 2024
12 noon to 7 pm
15: Food 16: Fine Arts & Crafts 17: Handwork
19: Juniors 21: Painting & Photography
Thursday, August 29, 2024
12 noon to 7 pm
13: Fruits 14: Vegetables 18: Floral 22: Grange
14A: Giant Vegetables 4pm to 8pm
13. Entries are judged according to the American or Danish Systems of Judging, as specified in a given department or class. The American System, or Straight Judging, evaluates entries within a class compared to other entries within that class. Entries are placed 1st, 2nd, 3rd, etc., relative to their merit. The Danish System evaluates entries based upon an established set of standards and judgments are awarded on the degree to which the standard has been met. Entries are not judged against one another.
14. Decisions of the judges are final. Superintendents will distribute awards accordingly.
15. Judges are requested to withhold or reduce premiums if entries have less than ordinary merit. In case of error in award by judges, a protest or appeal to be entertained must be lodged with the secretary at the time of the Fair and brought before the executive committee at its next meeting. Judging sheets may be inspected after 4:30 pm Monday.
16. Anyone interfering by letter or otherwise, with the judges during their examinations, will be excluded from competition. At the judge’s request, exhibitors are to make verbal or written statements about their contributions.
17. Any judge owning, or having an interest in any entry competing for award, becomes ineligible thereby to serve in the class concerned and is to withdraw. If for any reason it is improper for any judge to serve, the superintendent shall declare the place vacant and appoint a new judge. Superintendents will fill any vacancy in judges within their department, but not themselves act as judges therein.
18. Premiums will be paid from judging sheets and not from any ribbons that may be attached to the entry. Premiums will be paid by mail no later than September 30, 2024. Inquiries regarding premiums must be made prior to October 30, 2024. ***Checks for premiums must be cashed before December 31, 2024 or such premiums shall be considered as having been donated to the Society. No exceptions.***
19. All entries must be removed at the following designated times only, unless otherwise specified.
Monday, September 2, 2024 6:00 pm to 8:00 pm
Tuesday, September 3, 2024 5:00 pm to 7:00 pm
No vehicles will be permitted on the grounds prior to 9:00 pm Monday evening. Any entry not removed by 7:00 pm on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.

Woodstock Fair Terms and Conditions

By purchasing or accepting a ticket to the Woodstock Fair you are agreeing to the following terms and conditions. Except for claims resulting solely from the negligent acts or omissions of the Woodstock Agricultural Society, Inc., the Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason. Exhibitors, contestants, participants and/or the public agree to be solely responsible for any loss, injury to, damage done, occasioned by or arising from any exhibit, equipment, animal or person and shall defend and indemnify the Woodstock Agricultural Society, Inc., its agents and employees thereof against and from all claims and liability.

The Woodstock Agricultural Society, Inc. reserves the right to restrict, prohibit or eject any exhibitor, contestant and/or participant, which at the sole discretion of the Society, detracts from or interferes with the character of the Fair, or which may be objectionable or offensive, in management's sole discretion, to other exhibitors, contestants, and/or patrons. This shall include, but is not limited to, conduct of persons, signage or printed material on any of the grounds owned or controlled by the Society. In the event of ejection there shall be no refund of ticket admission price, entry fee or rental fee of any nature.

Use of the Woodstock Fair Name, Logo and Slogans

The use of the names "The Annual Woodstock Fair" and "The Woodstock Fair", the Woodstock Fair logo, or Woodstock Fair slogans, for any purpose or in any way, is strictly prohibited without a written agreement authorized by either the executive committee or the board of directors of the Woodstock Agricultural Society, Inc. and signed by the president of the Society. The Woodstock Agricultural Society, Inc. or the Woodstock Fair does not endorse any commercial product, service or enterprise and no officer, superintendent or director can, in carrying out their responsibilities, allow such an endorsement.

State of Connecticut Department of Agriculture

2024 Connecticut Fair and Show Requirements

A. GENERAL REQUIREMENTS

1. Health certificates signed by an accredited veterinarian and other required testing will be valid for the entire 2024 show season. If travelling to multiple New England States for exhibition, see **Memorandum - Livestock Health Certificates for the 2024 Show Season** for additional requirements.
2. All animals and poultry entered at fairs and shows must be in good health and in proper physical condition and will be examined at the exhibition by the barn superintendent.
Evidence of poor condition or infectious or contagious disease or failure to produce the necessary documents for health certification, vaccination or testing will result in ejection. The Connecticut Department of Agriculture Livestock Inspector's decision is final.
3. Health charts and proof of vaccination where applicable are the responsibility of the exhibitor.
4. Each barn superintendent will collect and hold the Health Certificates from each exhibitor. Animals not in compliance with state regulations for shows and fairs will not be allowed. A complete list, containing the name of the exhibitor, address, animal ID (ear tag, tattoo, leg band), breed and age of each animal and the total head count will be made available to the State Livestock Inspector and forwarded to the Connecticut Dept. of Agriculture, Bureau of Regulation & Inspection by the fair superintendent. **All animals and poultry present on the grounds should be identified on this list.** Any animal that is rejected should be noted as such with a brief statement of reason. Rejected animals or poultry should be removed from the grounds as soon as possible. **Any concerns about the health of any animal or bird should be reported to the State Livestock Inspector or Fair Veterinarian immediately.**
5. Isolate all exhibited animals and poultry upon their return to the farm from other animals and poultry for 3-4 weeks to reduce the risk of disease exposure and transmission. Call your local veterinarian if your animals or poultry become sick to help you with diagnosis and treatment.
6. Contact the Bureau of Regulation and Inspection @ 860-713-2504 with questions.

CONNECTICUT AND OUT OF STATE ANIMALS

All cattle, horses and sheep must have a rabies vaccination given by a licensed veterinarian. The vaccination certificate must be signed by the veterinarian that gave the vaccination and include the animal's identification and description, the name of the vaccine's manufacturer, serial number and the date the vaccination was given and when it expires. If it is the animal's first rabies vaccination, it must be given at least 30 days prior to their first show date to be considered current.

B. CONNECTICUT ANIMALS

1. ALL SPECIES: Animals must originate from herds or flocks that meet the testing and health requirements of the State of Connecticut. State livestock inspectors may request proof of compliance with state requirements. No herd or flock under quarantine order shall move or be exhibited. All animals must have permanent ID (ear tag, tattoo, leg band, wing band or microchip plus a reader or EIA certificate).
2. CATTLE: All cattle must have a health certificate issued within 60 days of their first show from an accredited veterinarian stating that the animal is in good health and not showing signs of infectious, contagious and/or communicable diseases.
3. HORSES: All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months prior to their show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 60 days of their first show by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
5. GOATS: All goats must have official USDA-approved identification and a health certificate issued within 60 days of their first show by an accredited veterinarian stating that the animals are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed herds.
6. SWINE: All swine must originate from Connecticut herds that are tested for Brucellosis and Pseudorabies on a yearly basis. All swine must have a health certificate issued within 60 days prior to the first show by an accredited veterinarian. If the swine are purchased from a tested herd, a bill of sale from the Connecticut producer must be presented to the State Veterinarian's office before a CT Exhibition Test card will be issued to the new owner.
7. POULTRY: Poultry originating within the state must come from healthy flocks with no evidence of infectious, contagious and/or communicable diseases. All birds must be inspected, identified and be accompanied by written proof (CT Flock Test card or CT Veterinary Medical Diagnostic Lab Report) that verifies that the breeding flock or the individual birds listed on the report were blood-test negative for *Salmonella pullorum* within 365 days of the show date. Concurrent Avian Influenza testing of the flock and/or individual birds is strongly recommended. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates or vehicles used for housing or transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg band or wing tags.**
8. LLAMAS & ALPACAS: Llamas and alpacas that originate within the state must have a health certificate issued within 60 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchip) and stating that the animal is in good health and free of obvious signs of infectious disease.

C. OUT OF STATE ANIMALS

1. ALL SPECIES: Animals shall originate from herds or flocks that meet the testing and health requirements of the State of Connecticut and must be accompanied by health certificates and test charts as indicated below. No animals from a herd or flock under quarantine order shall enter into the State. All animals and poultry must have official permanent identification (ear

- tag, tattoo, leg band, wing band, microchip and a reader or EIA certificate). **All animals and birds (except horses) must have an exhibition permit number on the health certificates. Call 860-713-2504 or 860-713-2508 for a permit number. All out of state animals and birds offered for sale must meet Connecticut Importation Regulations.**
2. CATTLE: All cattle must have health certificates issued within 30 days of the first show by an accredited veterinarian, test charts and vaccination certificates where applicable. All cattle must have a negative TB test within 12 months prior to show date. Cattle under 6 months of age may go on the dam's TB test chart if the dam was tested for TB within the past 12 months and a copy of the results is provided. All Brucellosis vaccinated female cattle over 18 months of age and all bulls and non-vaccinated female cattle 6 months of age and older must have a negative Brucellosis test within 12 months of the show date. Steers and spayed heifers are exempt from Brucellosis testing.
 3. HORSES: All horses must have a health certificate issued within 30 days of their first show date by an accredited veterinarian. All horses must have a negative AGID (Coggins) or ELISA test for Equine Infectious Anemia (EIA) within 12 months of the show date and be accompanied by this certificate. It is highly recommended that horses be vaccinated against EEE & WNV within 6 months of their first show date.
 4. SHEEP: All sheep must have official USDA-approved identification and be accompanied by health certificates issued within 30 days of their first show date by an accredited veterinarian stating that the sheep are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks.
 5. GOATS: All goats must have official USDA-approved identification and be accompanied by a health certificate issued within 30 days of their first show date by an accredited veterinarian stating that the goats are in good health and not showing signs of infectious, contagious and/or communicable diseases and are not from Scrapie-exposed flocks. All goats must originate from Brucellosis and TB free herds. Goats over 3 months old must test negative to TB and Brucellosis within 12 months of the show date. Kids under 3 months of age may go on the dam's test chart if the dam was tested within the past 12 months and a copy of the results is provided. Wethers are exempt from Brucellosis testing.
 6. SWINE: Swine that are 3 months of age and older must be negative to Brucellosis and Pseudorabies tests and have a health certificate stating such within 30 days of their first show date by an accredited veterinarian. Barrows are exempt from Brucellosis testing but must have a negative Pseudorabies test. Swine under 3 months of age must originate from a Brucellosis-free and Pseudorabies qualified herd and the herd test dates and qualified herd numbers must be on the health certificate.
 7. POULTRY: All poultry must be identified and test negative for *Salmonella pullorum* within 12 months of the show date and be accompanied by a certificate. All poultry must comply with the Department of Agriculture Avian Influenza requirements by originating from AI-Free flocks or be tested for AI within 30 days of entry and have a certificate. No poultry from areas of any state having Avian Influenza may enter CT. Poultry vaccinated within 30 days with any live virus vaccine will be prohibited from showing. All cages, crates and vehicles used for housing and transporting poultry must be cleaned and disinfected before and after each show. **Doves, pigeons and waterfowl are exempt from testing requirements, but must be identified by leg band or wing tags.**
 8. LLAMA & ALPACAS: All llamas and alpacas must have a negative Axillary TB test within 12 months and a negative Brucellosis test within 12 months of entry, and a health certificate issued within 30 days of the first show by an accredited veterinarian listing the permanent identification (ear tag, tattoo or microchip and a reader must be available for the microchips) and test results.

IMPORTANT NOTICE

All animals for which there is a licensed Rabies vaccine - cattle, horses, sheep, dogs, cats and ferrets - exposed to the public shall be vaccinated against Rabies. Animals not having an approved Rabies vaccination shall be displayed in a manner such that the public would not be in contact or exposed to saliva from those animals and have EASILY VISIBLE POSTED SIGNS OR RIBBONS stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS"

On August 4, 2009, the Department of Agriculture adopted regulations for the "Control of Rabies in Public Settings" which will be enforced at Connecticut fairs and public exhibitions. **Its provisions include the following for both Connecticut and out of state animals:**

1. **Animals for which there is a licensed Rabies vaccine**
 - Horses, cattle and sheep must be currently vaccinated against rabies by a licensed veterinarian unless they are under the minimum age to be vaccinated. (Ferrets are also included in this category if displayed.)
 - These animals must have a rabies vaccination certificate signed by the licensed veterinarian administering the vaccine that includes the animal's identification and description, name and address of owner, name of the vaccine's manufacturer, serial number, date the vaccination was administered and date it expires.
 - If it is the animal's first vaccination, it must be given at least 30 days prior to the first show to be considered current.
2. **Animals not having an approved Rabies vaccination**
 - Includes animals for which there is not a licensed rabies vaccine and animals for which there is a licensed rabies vaccine but are under the age to be vaccinated. (Most rabies vaccines are labeled to be administered when animals reach 3 months of age - young animals for exhibition should be vaccinated as soon as possible after 3 months of age.)
 - Animals must be separated from the public by sufficient means to avoid direct contact with people and other animals, such as a double fence, plexiglass or other means or a conspicuous signs must be posted near the animal enclosure stating "CONNECTICUT RABIES ADVISORY NOTICE - DO NOT FEED OR TOUCH ANIMALS".

Memorandum

TO: Accredited Veterinarians
Exhibitors and Show Inspectors

FROM: CT Dr. Jane Lewis NH Dr. Stephen K. Crawford
MA Dr. Lorraine O'Connor RI Dr. Scott Marshall
ME Dr. Stephanie Bolas VT Dr. Kristin M. Haas

SUBJECT: Livestock Health Certificates for the 2024 Show Season
DATE: January 24, 2024

Special Notices:

Due to the continuing US outbreak of **High Path Avian Influenza (HPAI)**, Animal Health Officials from all six New England States may recommend postponing competitions, exhibitions, shows, swaps or other in-person events encouraging the gathering or commingling of domestic fowl or poultry. If events are held, best practices for biosecurity should be implemented.

Contact the state where animals will be exhibited for the latest updated information.

Currently an Official Certificate of Veterinary Inspection (OCVI) is required for each state for every animal movement across state lines. Animals crossing state lines must be properly (officially) identified per federal and state Animal Disease Traceability (ADT) requirements. Each state to which an animal travels needs to be contacted to verify that all traceability and movement permit requirements are met before shipping.

Recognizing that during the agricultural and fair and show season exhibition animals may be moving to multiple states and locations within a state, the New England state veterinarians, working through the New England States Animal Agricultural Security Alliance (NESAASA), have developed a new protocol to facilitate animal movement. The New England State Veterinarians have agreed to allow a show/fair certificate to be valid for the show season provided that they are in compliance with all federal and state ADT rules.

One Official Certificate of Veterinary Inspection (OCVI) may be allowed for animals of the same species to be exhibited at fairs or shows in any of the New England states (CT, *ME, MA, **NH, RI and *VT) when submitted with an itinerary of the dates and location of the events at which the listed animals are expected to be shown. Only animals that are healthy at the time of shipment may be moved.** Note that *ME, **NH and ***VT have additional requirements. Certificates of veterinary inspection in these states are valid for a shorter period of time and may have additional language, movement and permit requirements. See details below.

- For the 2024 Show and Fair Season, livestock animals being exhibited in New England states must have official certificates of veterinary inspection (OCVIs) that meet the following requirements:
- **CT, MA, ME and RI:** OCVIs issued on or after **January 1, 2024** may be used for animals being shown at fairs and shows in CT, MA, ME and RI through the 2024 show/fair season ending October 31, 2024.
 - **Special Note on The Big E, West Springfield, MA:** All bovines must have official USDA RFID tags.
- ***CT and ME:** An importation permit for exhibition animals is also required. Contact CT Dept. Agriculture (860-713-2504) or contact ME State Veterinarian's Office (207-287-3701) for permits/questions.
- ****NH:** Animals exhibited in NH must originate in a New England state and move on OCVIs issued on or after **April 1, 2024** to participating NH fairs and shows from July 1 to October 31, 2024. Contact NH State Veterinarian's Office (603-271-2404) for details and permits.
- *****VT:** The fair season is defined as May 1 to October 31, 2024. Contact the VT Animal Health Office (802-828-2421) for specific import requirements and permits.
- A single OCVI from the animals' home state may be completed for travel to and from the New England states in which the animals will be exhibited.
- Multiple animals of the same species may be listed on one health certificate with appropriate individual IDs and descriptions. Animals of different species may not be listed on the same official health certificate.
- **An itinerary of the names and locations for each New England fair or show at which the owner expects to show the listed animals and the dates when each animal is expected to be on each site, must be prepared by the owner and presented to the veterinarian at the time the OCVI is written.**
 - **A copy of this planned itinerary must be attached to the official health certificate (import and export) for it to be used for more than one fair or show.**
 - That proposed list should be signed by the veterinarian and the owner/exhibitor and reference the relevant OCVI number(s).
- The name and address of the first show or fair where the listed animals will be exhibited is to be used as the "destination" on the OCVI form. In addition, "See attached list" or a similar statement directing Animal Health Officials or Fair Inspectors to the attached proposed itinerary must be included.
- Exhibitors must keep an accurate list of the show locations and dates when their animals were actually on the show/fairgrounds. This record must be available to fair inspectors at each inspection and check-in.
- Any animal listed on an OCVI that becomes sick must remain home. If the animal is refused entry to any exhibition during 2024 for health reasons it must have a new health certificate issued by an accredited veterinarian within 30 days of the next interstate movement.
- Any New England state may end their participation in this agreement and revert to the standard published requirements for livestock imports in the state at any time, in the event of foreign animal disease outbreak or changes to state legislation.

Remember: One certificate for shows in CT, MA, ME, NH, RI and VT. Contact each state for specific requirements. Import permits are issued by each individual state and must be listed on the OCVI. **The list of events, with dates and locations, where the animals are expected to be shown must accompany the OCVI.** Use one certificate per species. All animals must be listed individually, with appropriate official numbers and descriptions.

Sick animals may not be shipped anywhere.

Please contact the destination state for import/exhibition permits or with any questions about movement requirements:

CT	860-713-2504	NH	603-271-2404
MA	857-348-3922	RI	401-222-2781 ext. 2774515
ME	207-287-3701	VT	802-828-2421

DEPARTMENT 1 - DAIRY CATTLE

Superintendents: Judy Buell, 860-428-5492 woodstockcowbarn@gmail.com Emilie Hebert, 860-234-6834

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. **Exhibitors are required to call or email the cattle superintendents to reserve barn space for the number of animals registered.** All class entries must be received by fair entry deadline or space will be forfeited. When the barn is full, the superintendents reserve the right to close entries.
4. Registration and health papers will be verified by the cattle superintendents upon arrival. Acceptance or rejection of cattle will be at the discretion of the superintendents and/or health officials.
5. No animal can be shown as purebred unless it has been recorded in the recognized book of record for its respective breed as purebred and have a matching readable tattoo. The superintendents **will** examine the certificates of registry at the time of arrival.
6. Exhibitors are allowed a maximum of **12** animals per farm or family unit. No more than two animals may be registered per lot.
7. Animal must be shown in its individual class before it can be shown in a group class.
8. Youth exhibitors participating in both the open and youth shows must be in control of their animal without assistance or risk forfeiting the premiums at the superintendents' discretion.
9. All exhibitors and their assistants are required to wear appropriate shirts and shoes at all times.
10. Calves under 3 months of age and not vaccinated must have appropriate identification and be listed on health papers.
11. No horned cattle allowed to enter the Fair. No scurs over 1 1/2 inches long.
12. To be entered as a 4-H club, youth must have exhibited the animal at a 4-H fair and have a record book for each animal. Each club may enter 2 animals per member up to 12 animals. For clubs with more than 6 members, animals are limited to 1 per member. 4-H lease papers and verification forms must be presented at check in.
13. Any cow that calves while at the fair, cow and calf must be removed from the fairgrounds immediately.
14. Barns will be open Wednesday before the fair from 5 pm – 9 pm for decorating and set up only. Animals may be brought to the fairgrounds on Thursday, between 12:00 pm - 8:00 pm or Friday morning. Once animals are on the fairgrounds they must be accompanied by a caretaker. ALL animals **MUST** be unloaded and on the fairgrounds by 12 pm on Friday. Entrance at the North Gate only.
15. Staggered release times for cattle on Saturday evening will begin after 6 pm as determined by the superintendents. Cattle releasing on Monday will be at 6 pm.
16. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the cattle superintendents in order to be eligible for the following year's fair.
17. Straight judging in all classes.

Show Times

Friday: Dairy Showmanship starts at approximately 4:00 pm (FFA Experienced, FFA Novice, Pee-Wee, Senior, Intermediate, Junior, Novice, Over the Hill)

Saturday: Dairy Show starts at approximately 9:00 am

PUREBRED DAIRY CLASSES

No Bulls Allowed

- | | |
|----------------|----------------------|
| A. Ayrshire | D. Holstein |
| B. Brown Swiss | E. Jersey |
| C. Guernsey | F. Milking Shorthorn |

Breeds will be shown in lots 1-20 alphabetically.

PREMIUMS: 1st 45.00 2nd 35.00 3rd 30.00 4th 25.00 5th 20.00

Lot No. Description

1. Summer Calf (born after July this year)
2. Early Summer Calf (born May – June this year)
3. Spring Calf (born March – April this year)

4. Winter Calf (December of last year to February of this year)
5. Fall Calf (September thru November of last year)
6. Summer Yearling (June thru August of last year)
7. Spring Yearling (March thru May of last year)
8. Winter Yearling (December 2 years ago thru February of last year)
9. Fall Yearling (September thru November 2 years ago)

PREMIUMS: 1st 50.00 2nd 45.00 3rd 40.00 4th 35.00 5th 30.00

Lot No. Description

10. 2 Year Old
11. 3 Year Old
12. 4 Year Old
13. Aged Cow
14. Dry Cow (any age)
15. Best Udder

PREMIUMS: 1st 55.00 2nd 50.00 3rd 40.00 4th 35.00 5th 30.00

Lot No. Description

16. Best 3 Females (all bred and owned by exhibitor)
17. Get of Sire (3 animals, the get of one sire)
18. Produce of Dam (2 animals, any age, the produce of one cow)
19. Daughter-Dam (one cow and her female offspring)

PREMIUMS: 1st 80.00 2nd 70.00 3rd 60.00 4th 50.00 5th 40.00

Lot No. Description

20. Dairy Herd: 5 animals - must have 2 over 2 years old currently lactating, 2 under 2 years old and 1 any age (heifer, milk cow or dry cow accepted) all one breed. One entry per farm/family unit.

CLASS G

OVER THE HILL SHOWMANSHIP

PREMIUMS: Rosettes Only

Lot No. Description

21. Any Dairy Exhibitor, 19 years of age or older, may enter the Adult Dairy Showmanship Class. The Class will be judged on Showmanship only. No registration required in Class G only.

CLASS H

DAIRY HERDSMANSHIP

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

22. Herdsmanship 1-6 animals: Small Division
23. Herdsmanship 7 or more animals: Large Division
24. 4-H Club Herdsmanship

Judged on presentation of exhibit. Award will be presented on Monday. One entry per farm/family unit.

CLASS I

DAIRY EDUCATIONAL DISPLAY

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

25. Educational Display

Judged on promotion of the dairy industry. Award will be presented on Monday. One entry per farm/family unit.

CLASS J

DAIRY CATTLE COSTUME CLASS

Ages as of September 1, this year

Immediately after Showmanship Friday night.

PREMIUMS: 1st 40.00 2nd 30.00 3rd 25.00 4th 20.00 5th 15.00

Lot No. Description

26. Pee-Wee (age 4-6)
27. Junior (age 7-9)
28. Intermediate (age 10-13)
29. Senior (age 14-18)
30. Over the Hill (age 19 and older)

DEPARTMENT 2 YOUTH DAIRY CATTLE

Superintendents: woodstockcowbarn@gmail.com
 Judy Buell, 860-428-5492 Emilie Hebert, 860-234-6834

Requirements for Entering:

1. Exhibitors must read and comply with all "Requirements for Entering" located in Department 1 - Dairy Cattle.
2. Youth must be entered in Depts. 1 & 2 for each class to receive both open and youth premiums.
3. Youth exhibitors:
 - a) Birth certificate or proof of age required for all youth exhibitors.
 - b) Animals entered in the youth show must be owned or leased by the youth exhibitor.
 - c) Youths must show their own entries in order to receive youth premiums, the only exceptions being multiple entries. Must still be shown by a youth or forfeit youth premium.
 - d) Grade animals may be shown in the youth show, but may not enter the open show.
 - e) Exhibitors in the youth show must not have reached their 19th birthday by September 1, this year.
 - f) Straight judging in all youth classes.



Breeding Stock Classes are numbered the same for the Youth and Open Show (refer to Dept. 1).

YOUTH PREMIUMS

1st 25.00 2nd 20.00 3rd 15.00 4th 10.00 5th - 12th 5.00

CLASS K YOUTH FITTING AND SHOWMANSHIP MANDATORY

Ages as of September 1, this year.

PREMIUMS: 1st 30.00 2nd 25.00 3rd 20.00 4th 15.00
 5th 10.00 6th - 12th 5.00

Lot No.	Description
31.	Pee-Wee (age 4-6)
32.	Junior (age 7 through 9)
33.	Intermediate (age 10 through 13)
34.	Senior (age 14 through 18)
35.	Novice (first year showing over age 6)

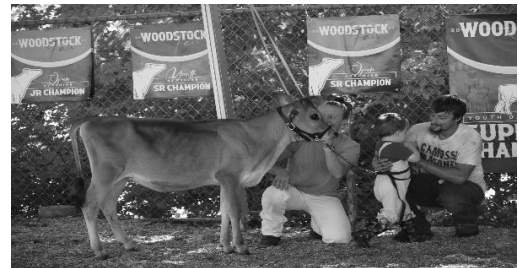
CLASS L FFA DAIRY SHOWMANSHIP

Judged on Showmanship Only

PREMIUMS: Rosettes Only

Lot No.	Description
36.	Novice: has never shown dairy cattle before
37.	Experienced: has shown dairy cattle before Must be Freshman - Senior FFA member, FFA jacket required

May register day of show by 3:30 pm.



35 Pearl St.
 Webster, MA.

Tel: 508-949-1002
 Cell: 508-864-0895

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DEPARTMENT 3 - BEEF CATTLE

Superintendents: Judy Buell, 860-428-5492 woodstockcowbarn@gmail.com Emilie Hebert, 860-234-6834

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed, **including Avian flu requirements**.
3. **Exhibitors are required to call or email the cattle superintendents to reserve barn space for the number of animals registered.** All class entries must be received by fair entry deadline or space will be forfeited.
4. Registration and health papers will be verified by the cattle superintendents upon arrival. Acceptance or rejection of cattle will be at the discretion of the superintendents and/or health officials.
5. No animal can be shown as purebred unless it has been recorded in the recognized book of record for its respective breed as purebred and have a matching readable tattoo. The superintendents **will** examine the certificates of registry at the time of arrival.
6. Exhibitors are allowed a maximum of **12** animals per farm or family unit. No more than two animals may be registered per lot.
7. Animal must be shown in its individual class before it can be shown in a group class.
8. Youth exhibitors participating in both the open and youth shows must be in control of their animal without assistance or risk forfeiting the premiums at the superintendents' discretion.
9. All exhibitors and their assistants are required to wear appropriate shirts and shoes at all times.
10. Calves under 3 months of age and not vaccinated must have appropriate identification and be listed on health papers.
11. Calves shown at side must be born after January 1 of the current year.
12. Bull calves born June 1 or later will be shown in feeder steers only.
13. No horned cattle allowed to enter the Fair. No scurs over 1 1/2 inches long.
14. To be entered as a 4-H club, youth must have exhibited the animal at a 4-H fair and have a record book for each animal. Each club may enter 2 animals per member up to 12 animals. For clubs with more than 6 members, animals are limited to 1 per member. 4-H lease papers and verification forms must be presented at check in.
15. Any cow that calves while at the fair, cow and calf must be removed from the fairgrounds immediately.
16. Cows may arrive between 7 am and 12 pm Sunday. **ALL** animals **MUST** be unloaded and on the fairgrounds by noon on Sunday. Once animals are on the fairgrounds, they must be accompanied by a caretaker. Entrance at the North Gate only.
17. Cattle will be released at 6:00 pm on Monday.
18. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the cattle superintendents in order to be eligible for the following year's fair.
19. Straight judging in all classes.

Show Times

Sunday: Beef Showmanship start at approximately 4:00 pm
(FFA Experienced, FFA Novice, Pee-Wee, Senior, Intermediate, Junior, Novice, Over the Hill)

Steer show will immediately follow showmanship.

Steers will be shown by weight, not breed. All breeds will be shown together. All steers will be weighed at check-in. After weigh-in, steers will be placed in proper classes.

Monday: Beef Breed Classes starts at approximately 9 am



BREEDING STOCK CLASSES

- | | |
|--------------------|---|
| A. Angus | E. Simmental |
| B. Belted Galloway | F. % Simmental |
| C. Hereford | G. All Other Registered Breeds
(note registered breed) |
| D. Shorthorn | H. Crossbred |

Top 3 represented breeds shown by 2 or more farms/family units will have their own show. All others will be in AOB.

PREMIUMS: 1st 45.00 2nd 35.00 3rd 30.00 4th 25.00 5th 20.00

Lot No. Description

1. Bull Calf (born January – May of this year)
2. Bull Calf (born September – December prior year) **Must be ringed for safety.**
3. Summer Heifer Calf (born after May thru August this year)
4. Late Spring Heifer Calf (born April this year)
5. Early Spring Heifer Calf (born March this year)
6. Junior Heifer Calf (born January & February this year)
7. Winter Heifer Calf (born November & December prior year)
8. Senior Heifer Calf (born September & October prior year)
9. Late Summer Yearling Heifer (born July & August prior year)
10. Early Summer Yearling Heifer (born May & June prior year)
11. Late Junior Yearling Heifer (born March & April prior year)
12. Early Junior Yearling Heifer (born January & February prior year)
13. Senior Yearling Heifer (born September thru December – uncalved 2 year olds)
14. Senior Yearling Heifer (born January thru August uncalved 2 year olds)

If animals in Lot #13 or #14 have calved, they need to be shown in Lot # 15.

Junior Champion (winners lots 3-14)

PREMIUMS: 1st 55.00 2nd 50.00 3rd 40.00 4th 35.00 5th 30.00

Lot No. Description

15. Cow with calf at her side (2-3 years old). Cow must still be nursing her calf.
16. Cow with calf at her side (4-5 years old). Cow must still be nursing her calf.
17. Cow with calf at her side (6 years old and over). Cow must still be nursing her calf.

Senior Champion Winners Lots 15-19

Grand Champion Female Junior and Senior Champions

18. Produce of Dam (2 offspring of 1 cow)
19. Best 3 Females (bred and owned by Exhibitor)
20. Get of Sire (3 animals sired by 1 bull) (only 1 steer or bull calf allowed)
21. Beef Herd (4 animals owned by exhibitor). Only one per exhibitor.

CLASS I STEERS

- *All steers must be less than 30 months old.*

PREMIUMS: 1st 45.00 2nd 40.00 3rd 35.00 4th 30.00 5th 25.00

Lot No. Description

22. Steer (over 700 lbs.)
23. Feeder Class (700 lbs. and under)

Award for Champion and Reserve Champion Steers



**CLASS J
OVER THE HILL SHOWMANSHIP**

PREMIUMS: Rosettes Only

Lot No. Description

24. Any Beef Exhibitor, 19 years of age or older, may enter the Adult Beef Showmanship Class. The Class will be judged on Showmanship only. No registration required.

**CLASS K
BEEF CATTLE COSTUME CLASS**

Ages as of September 1, this year

Immediately after Steer Show Sunday night.

PREMIUMS: 1st 40.00 2nd 30.00 3rd 25.00 4th 20.00 5th 15.00

Lot No. Description

25. Pee-Wee (age 4-6)
26. Junior (age 7-9)
27. Intermediate (age 10-13)
28. Senior (age 14-18)
29. Over the Hill (age 19 and older)

**CLASS L
BEEF HERDSMANSHIP AWARD**

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

30. Herdsmanship 1-6 animals: Small Division
31. Herdsmanship 7 or more animals: Large Division
32. 4-H Club Herdsmanship

Judged on presentation of exhibit. Award will be presented on Monday. One entry per farm/family unit.

**CLASS M
BEEF EDUCATIONAL DISPLAY**

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

33. Educational Display

Judged on promotion of the beef industry. Award will be presented on Monday. One entry per farm/family unit.



**DEPARTMENT 4
YOUTH BEEF**

*Superintendents: woodstockcowbarn@gmail.com
Judy Buell, 860-428-5492 Emilie Hebert, 860-234-6834*

Requirements for Entering:

1. Exhibitors must read and comply with all "Requirements for Entering" in Department 3 - Beef Cattle.
2. Youth must be entered in Depts. 3 & 4 for each class to receive both open and youth premiums.
3. Youth exhibitors:
 - a) Birth certificate or proof of age required for all youth exhibitors.
 - b) Animals entered in the youth show must be owned or leased by the youth exhibitor.
 - c) Youths must show their own entries in order to receive youth premiums, the only exceptions being multiple entries. Must be shown by a youth or forfeit youth premium.
 - d) Grade animals may be shown in the youth show, but may not enter the open show.
 - e) Exhibitors in the youth show must not have reached their 19th birthday by September 1, this year.
 - f) Straight judging in all youth classes.

Breeding Stock Classes and Steer Classes are numbered the same for the Youth and Open Show (refer to Dept. 3).

YOUTH PREMIUMS

1st 25.00 2nd 20.00 3rd 15.00 4th 10.00 5th 5.00

**CLASS N
YOUTH FITTING AND SHOWMANSHIP
MANDATORY**

Ages as of September 1, this year

PREMIUMS: 1st 30.00 2nd 25.00 3rd 20.00 4th 15.00
5th 10.00 6th-12th 5.00

Lot No. Description

34. Pee-Wee (age 4-6)
35. Junior (age 7-9)
36. Intermediate (age 10-13)
37. Senior (age 14-18)
38. Novice (first year showing over age 6)

**CLASS O
FFA BEEF SHOWMANSHIP**

Judged on Showmanship Only

PREMIUMS: Rosettes Only

Lot No. Description

39. Novice: has never shown beef cattle before
40. Experienced: has shown beef cattle before

Must be Freshman - Senior FFA member, FFA jacket required

May register day of show by 3:30 pm.

DEPARTMENT 7 - RABBITS

DEPARTMENT 8 - YOUTH RABBITS

Superintendent: Cathy Marsh, rabbitgirl34@yahoo.com

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. All rabbits entered must be purebred; however pedigree papers are not required.
4. Jr. Bucks and Jr. Does must be at least 3 months old.
5. Acceptance or rejection of rabbits will be at the discretion of the superintendents and/or health officials.
6. Exhibitors in the youth show must not have reached their 19th birthday by Sept. 1, 2024.
7. Classes for the youth show are the same as open show.
8. Exhibitors may enter either the open or youth show, but cannot enter both shows.
9. The class letter with lot number must be accurate on the entry form. Any animal entered in the wrong class will be disqualified. There will be no tag changes the weekend of the Fair.
10. Limit of 8 entries per Exhibitor.
11. All adult entries must be singles.
12. The superintendents reserve the right to close entries when cage space is no longer available.
13. All rabbits will be received between 12:00 pm and 6:00 pm on Receiving Day, Thursday, Aug. 29. Entrance at the North Gate only. Judging will start promptly at 6:00 pm.
14. **Coop out time is at 5:00 pm on Monday, no exceptions. All animals must be removed by 6:00 pm.**
15. Superintendents have the right to accept or reject any and all entries based on the previous years' experience with entrants.
16. Straight judging in all classes.

The Woodstock Agricultural Society, Inc. shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.

Department 8 - Youth Rabbits

Ribbons will be awarded to all Youth Exhibitors

Ribbons will be awarded to all

1st, 2nd and 3rd place Exhibitors

Rosettes will be awarded to

The Grand Champion Buck and Grand Champion Doe
Reserve Champion Buck and Reserve Champion Doe



RABBIT CLASSES

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

Lot No. Description

1. Sr. Buck (over 6 months)
2. Jr. Buck (under 6 months)
3. Sr. Doe (over 6 months)
4. Jr. Doe (under 6 months)

Department 8 - Youth Rabbits

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.50

- A. American - Any Color
- A1. American Fuzzy Lop - Any Color
- A2. Angora English - Any Color
- A3. Angora French - Any Color
- A4. Angora Giant - Any Color
- A5. Angora Satin - Any Color
- A6. Belgian Hare
- A7. Beveran - Any Color
- B. Britannia Petite
- B1. Californian
- B2. Champagne D'Argent
- B3. Checkered Giant - Any Color
- B4. Chinchilla American
- B5. Chinchilla Giant
- B6. Chinchilla Standard
- B7. Cinnamon
- C. Crème D'Argent
- C1. Dutch - Any Color
- C2. English Lop - Any Color
- C3. English Spot - Any Color
- C4. Flemish Giant - Any Color
- C5. Florida White
- C6. French Lop - Any Color
- C7. Harlequin - Any Color
- D. Havana - Any Color
- D1. Holland Lop - Any Color
- D2. Hotot
- D3. Himalayan - Any Color
- D4. Jersey Wooley - Any Color
- D5. Lilac
- D6. Lionhead
- D7. Mini Lop - Any Color
- D8. Mini Rex - Any Color
- E. Netherland - Any Color
- E1. New Zealand - Any Color
- E2. Palamino - Any Color
- E3. Pet Rabbit - Please specify breed or approx. weight
- E4. Polish - Any Color
- E5. Rex - Any Color
- E6. Rhinelander
- E7. Satin - Any Color
- F. Silver - Any Color
- F1. Silver Fox - Any Color
- F2. Silver Martin - Any Color
- F3. Suntan Broken Group
- F4. Tan - Any Color

DEPARTMENT 9 - SHEEP

Superintendents: Michele Glaude, 860-315-3262
Diane Morin, Karielyn DiStefano

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
3. Registration and health papers will be verified by the sheep superintendents upon arrival. Acceptance or rejection of sheep will be at the discretion of the superintendents and/or health officials.
4. Papers may be checked at any time. Will be checked in all bred and owned classes.
5. Purebreds must have a registration certificate and ear tags in sheep's ear that match. Scrapie tags in ears and scrapie tag numbers on health papers are required.
6. Any sheep, including wool breeds, not properly cleaned or fitted for show will be rejected at the discretion of the superintendents.
7. Two entries per exhibitor in any single lot. One entry per exhibitor in group lots. No more than 4 ram lambs and 4 ewe lambs may be shown. Regional Show check Regional Classes.
8. Breaking dates for lambs will be: Senior - Sept., Oct. and Nov. Intermediate - Dec., Jan. and Junior - Feb. and after.
9. Flocks will consist of a ram, 2 yearling ewes and 2 ewe lambs.
10. Sheep must be penned by 9:00 am Friday, Saturday, Sunday and Monday. There is **no** early arrival on Thursday.
11. Release times will be at the discretion of the sheep superintendents.
12. If for any reason the exhibitor cannot attend after registering, he/she is required to notify the sheep superintendents in order to be eligible for the following year's fair.
13. Straight judging in all classes.

All entries must be registered and postmarked
no later than Saturday, August 10, 2024.

Pen Times: 9:00 AM All Four Days
Show Starts: 9:30 AM All Four Days

Friday, August 30, 2024:	Jacob, Cheviot, Katahdin, Cheviot, Cotswald, AOB meat, Hampshire
Saturday, August 31, 2024:	Youth Show 6 pm Leadline Costume Class following Leadline
Sunday, September 1, 2024:	Border Leicesters, Natural Colored, AOB Wool, Dorset, Tunis, Southdowns
Monday, September 2, 2024:	Romney, Shropshire, Lincoln, Dorpers, Shetlands

OVERALL LEADLINE CHAMPION

This class will consist of the first place winner of the Junior, Intermediate, Senior and Adult classes. These four contestants will compete for the title of:

2024 Overall Leadline Champion



This class is dedicated in memory of **Marie Sherman**, our former Sheep Superintendent, fellow exhibitor and friend. Also an accomplished craftsman, spinner and weaver, her beautiful creations were a work of art. The Leadline Contest was special to Marie, as she helped with it and with many of the exhibitors and their projects over the years. Her talent and dedication to the sheep department has been an inspiration to all.

Open Sheep Show Purebred and Registered

Friday, August 30 Sunday, September 1 Monday, September 2

PREMIUMS: 1st 22.00 2nd 20.00 3rd 18.00 4th 16.00 5th 14.00 6th 12.00
7th 12.00 8th 10.00 9th 10.00 10th 10.00

OPEN CLASSES

A) AOB MEAT	G) DORSET	M) ROMNEY
B) AOB WOOL	H) HAMPSHIRE	N) SHETLAND
C) BORDER LEICESTER	I) JACOB	O) SHROPSHIRE
D) CHEVIOT	J) LINCOLN	P) SOUTHDOWN
E) COTSWOLD	K) NATURAL COLORED	Q) TUNIS
F) DORPER	L) OXFORD	

Lot No. Description

1. Yearling Ram
2. Senior Ram Lamb
3. Intermediate Ram Lamb
4. Junior Ram Lamb
5. Pair Ram Lambs
6. Yearling Ewe
7. Pair Yearling Ewes
8. Senior Ewe Lamb
9. Intermediate Ewe Lamb
10. Junior Ewe Lamb
11. Pair Ewe Lambs
12. Exhibitor's Flock
13. Breeder's Flock
14. Get of Sire (4 animals, male or female)
15. Pen of 3 Lambs
16. Best 3 Head
17. Best Pair (1 yearling & 1 lamb)
18. Purebred Twin Lambs
19. Best Fleece
20. Best Head

Lots: 13, 14, 15, 16, 17 and 18
Must be bred and owned by one Exhibitor.

CLASS R SHEEP COSTUME CLASS

Ages as of September 1, 2024
Immediately after Leadline Saturday Night

PREMIUMS: 1st 40.00 2nd 30.00 3rd 25.00 4th 20.00 5th 15.00

Lot No. Description

21. Pee-Wee (age 4-6)
22. Junior (age 7-9)
23. Intermediate (age 10-13)
24. Senior (age 14-18)
25. Over the Hill (age 19 and older)

CLASS S SHEEP PEN DISPLAY

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

26. Sheep Pen Display

*Judged on the presentation of the pen (i.e. farm name, sheep names).
One entry per farm/family unit.*

CLASS T
LEADLINE CLASS
Ages as of September 1, 2024

PREMIUMS: 1st 100.00 2nd 75.00 3rd 50.00 4th 40.00 All Others 25.00

Lot No. Description

- 27. Adult - 19 years and over
- 28. Senior - 15 through 18 years
- 29. Intermediate - 10 through 14 years
- 30. Junior - 5 through 9 years

Leadline Class Scoring

Poise and appearance of contestant	20 points
Garment	20 points
Control and Presentation of Sheep	25 points
Appearance of Sheep	30 points
Bonus Points for Handmade Garment	5 points

Leadline Class will be held on Saturday Evening 6:00 PM sharp

Exhibitors must have shown an interest in sheep and must have 50% of their garment made of 100% wool. Garments should be appropriate, attractive and lend elegance to the class. If possible, the sheep attire should match the person leading it. The sheep must be over 6 months of age, conditioned, fitted and trained to show in halter. No coloring of animals. Sheep should be presented in the most attractive manner possible. The exhibitor and sheep should enhance each other.

Using the Leadline Narration Form located at www.woodstockfair.com, submit a typed summary, in short story form to be read at the show. The summary should include the exhibitor's name, address, age, school attending, hobbies and a brief biography of interest. Include a detailed description of the garment and sheep being led.

Mail Leadline entries and summaries to:

Supervisor of Entries
P.O. Box 1,
South Woodstock, CT 06267

DEPARTMENT 10 YOUTH SHEEP

Superintendents: Michele Glaude, 860-315-3262
Diane Barrett Morin, Karielyn DiStefano

Requirements for Entering:

1. Exhibitors must read and comply with all "Requirements for Entering" in Department 9 - Sheep.
2. Youth exhibitors:
 - a) Youth show is open to any exhibitor between the ages of 5 years and 19 years. Ages as of September 1, 2024.
 - b) Sheep must be owned a minimum of 30 days prior to the show.
 - c) Mandatory dress code: white shirt and khaki, dark green or white trousers. Jeans in good repair only; no shorts.
 - d) Youth exhibitors must show his/her own sheep in each class. If the youth exhibitor has more than one sheep, another youth may help him/her show.
 - e) Papers for flock classes must be presented in the ring.
 - f) All sheep must be penned by 9 a.m. on Saturday, Aug. 31. Entrance at the North Gate only.
 - g) Judging will start at 9:30 a.m., Saturday, Aug. 31. Release times will be at the discretion of the superintendents on Saturday evening.
 - h) Judging will be by the Danish System.

CLASS A
YOUTH FITTING AND SHOWMANSHIP

PREMIUMS: 1st 12.00 2nd 10.00

Lot No. Description

- 31. Seniors (ages 16 years - 21 years)
- 32. Intermediate (ages 11 years - 15 years)
- 33. Juniors (ages 5 years - 10 years)
- 34. First Year (any age)

YOUTH SHOW CLASSES

B) BORDER LEICESTER	G) HAMPSHIRE	L) SHROPSHIRE
C) CHEVIOT	H) JACOB	M) SOUTH DOWNS
D) CROSSBREED	I) LINCOLN	N) SUFFOLK
E) DORPER	J) NATURAL COLOR	O) TUNIS
F) DORSET	K) SHETLAND	P) ANY OTHER BREEDS

PREMIUMS: 1st 12.00 2nd 10.00

Lot No. Description

- 35. Yearling Ram
- 36. Ram Lamb
- 37. Pair Ram Lamb
- 38. Yearling Ewe
- 39. Pair Yearling Ewe
- 40. Ewe Lamb
- 41. Pair Ewe Lamb
- 42. Flock (1 ram & 2 ewes, Exhibitor Flock)
- 43. Flock (1 ram & 2 ewes, Breeder Flock)
- 44. Best Fleece
- 45. Best Head

Champion Ram
Reserve Champion Ram
Champion Ewe
Reserve Champion Ewe
Supreme Champion Ram
Supreme Champion Ewe

CLASS Q
MARKET LAMBS

Wether or Ewe

Non-registered shown by weight.
Weight will be at designated times.

Lot No. Description

- 46. Light Weight
- 47. Medium Weight
- 48. Heavy Weight

CLASS R
SHEEP EDUCATIONAL DISPLAY

PREMIUMS: 1st 40.00 2nd 30.00 3rd 20.00 4th 15.00

Lot No. Description

- 49. Educational Display

Judged on promotion of the sheep industry. One entry per farm/family unit.

POT LUCK FUN

The Sheep Department will have Pot Luck dinners on Friday, Sunday and Monday at the conclusion of the shows. There will be a pizza party on Saturday night.

DEPARTMENT 11 - GOATS

Superintendent: Bailey Hirschboeck, 860-315-4177 woodstockfair.goats@gmail.com

Requirements for Entering:

- Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
- Exhibitors must read and comply with the **Connecticut Fair and Show Requirements** located on page 4 and the **Memorandum** located on page 5, set forth by the State of Connecticut Department of Agriculture which will be strictly observed.
- Exhibitors are required to call or email the goat superintendents to reserve pen space for the number of animals registered. All class entries must be received by fair entry deadline or space will be forfeited. When the pens are full, the superintendents reserve the right to close entries.
- Registration and health papers will be verified by the goat superintendents upon arrival. Acceptance or rejection of goats will be at the discretion of the superintendents and/or health officials.
- Indicate each breed of goat on entry form.
- Purebreds must have a registration certificate and ear tags, tattoos or EIDs that match.
- Any goats not properly cleaned or fitted for show will be rejected at the discretion of the superintendents.
- Entries are limited to 8 animals per farm/family unit.
- A goat may not be dual entered (ex. cannot be entered in Dairy and Market Classes).
- Only one entry per exhibitor in group lots.
- Dairy and Fiber Goats may be penned Thursday, Aug. 29 from 3pm -8pm and must be penned by Friday, Aug.30 from 8:45 am. Release is Saturday, Aug. 31 at 6pm.
- Pet and Market Goats may be penned Sunday, Sept. 1 from 7am-8:45am and must be penned by Sunday, Sept. 1 at 8:45 am. Release is Monday, Sept. 2 at 6pm.
- If for any reason the exhibitor cannot attend after registering, he/she is required to notify the goat superintendent to be eligible for the following year's fair.
- Straight judging in all classes.
- Judging will be Friday, Aug. 30 at 1 pm for Dairy Goats followed by Fiber Goats. Judging will be in the Cattle Show Ring.
- Pet Goat show will start at 10 am on Sunday Sept. 1 followed by the Market Show. Judging will be in the Cattle Show Ring.

Show Starts Friday at 1:00 pm and Sunday at 10:00 am

Friday, August 30, 2024: Dairy and Fiber
Sunday, September 1, 2024: Pet and Market

PREMIUMS: 1st 22.00 2nd 20.00 3rd 18.00 4th 16.00 5th 14.00
 6^{th-12th} 8.00

DAIRY CLASSES

- | | | |
|--------------|---------------|-------------------|
| A) Alpine | D) Nubian | G) Oberhasli |
| B) LaMancha | E) Saanen | H) AOB |
| C) Nig Dwarf | F) Toggenburg | I) Recorded Grade |

Lot No. Description

- Doe 1-3 months
- Doe 3-6 months
- Doe 6-12 months
- Doe 1-2 years never Fresh
Lots 1-4, 1st and 2nd place winners compete for Best Junior Doe and Reserve Junior Doe in each breed.
- Sr. Milking Doe 1 year-2 years
- Sr. Milking Doe 3 year- under 4 years
- Sr. Milking Doe 4 years-under 6 years
- Sr. Milking Doe 6 years and over
- Sr. Dry Doe
Lots 5-9, 1st and 2nd place winners compete for Best Senior Doe and Reserve Senior Doe in each breed.

FIBER CLASSES

- | | | |
|-------------|-------------------|----------------|
| J) Angora | L) Colored Angora | N) Other Fiber |
| K) Cashmere | M) Pygora | |

Lot No. Description

- Fiber 1-6 months
 - Fiber 6-12 months
 - Fiber 13-24 months
 - Fiber 3-4 years old
- Grand Champion Fiber Goat**

CLASS O MARKET CLASS BOER

Lot No. Description

- Doe Kids, 3-6 months
 - Doe Kids, 6-9 months
 - Doe Kids, 9-12 months
- Junior Champion and Reserve Champion Does**
- Does 12 to under 16 months
 - Yearling Does, 16-20 months
 - Yearling Does, 20-24 months
- Yearling Champion and Reserve Champion Doe**
- Two Year Old Does, 24 to under 36 months
 - Aged Doe, 36 months and over
- Senior Champion and Reserve Champion Grand Champion Doe**

CLASS P PET GOAT CLASS PET GOAT SHOW

Lot No. Description

- Pet Goat Class 3-6 years age of showman
- Pet Goat Class 7-11 years age of showman
- Pet Goat Class 12-15 years age of showman
- Pet Goat Class 16-18 years age of showman
- Pet Goat Class 19 years and older age of showman
- Obstacle Class
- Cart/Harness Class
- Trick Class
- Costume Class

CLASS Q OVER THE HILL SHOWMANSHIP *Ribbons Only*

Lot No. Description

- Any Goat exhibitor 19 years of age or older

CLASS R EDUCATIONAL DISPLAY

PREMIUMS: 1st 30.00 2nd 25.00 3rd 20.00 4th 15.00

Lot No. Description

- Educational Display
 Judged on promotion and information of the Goat Industry

DEPARTMENT 12 YOUTH GOATS

Superintendent: Bailey Hirschboeck, 860-315-4177

Requirements for Entering:

1. Exhibitors must read and comply with all “Requirements for Entering” in Department 11 - Goats.
2. Youth exhibitors:
 - a) Youth show is open to any exhibitor between the ages of 5 years and 18 years. Ages as of September 1, 2024.
 - b) Goats must be owned a minimum of 30 days prior to the show.
 - c) Mandatory dress code: white shirt and khaki or white trousers. Jeans in good repair only; no shorts.
 - d) Youth exhibitors must show his/her own goat in each class. If the youth exhibitor has more than one goat, another youth may help him/her show.



Breeding Stock Classes are numbered the same for the Youth and Open Show (refer to Dept. 11).

YOUTH PREMIUMS: 1st 18.00 2nd 16.00 3rd 14.00 4th 12.00 5th 10.00
6^{th-12th} 5.00

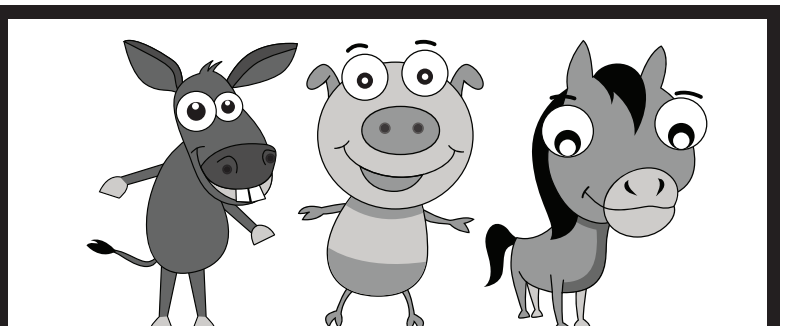
CLASS S YOUTH FITTING AND SHOWMANSHIP MANDATORY

Ages as of September 1, 2024

PREMIUMS: 1st 25.00 2nd 23.00 3rd 21.00 4th 19.00
5th 17.00

Lot No. Description

1. Seniors ages 16-18 years
2. Intermediate ages 11 -15 years
3. Juniors ages 5 -10 years
4. Novice - First Year any age



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DEPARTMENT 13 - FRUITS

Superintendent: Jeffrey Sandness, 860-974-2778

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Name each variety where known. Where not known, state "unknown".
4. Each plate to contain five specimens only, unless otherwise stated.
5. Standard apple flats will be furnished by the Society.
6. Red types or strains will not be judged separately.
7. Straight judging in all classes.

The object of our awards in fruits is to encourage quality and marketability in the exhibits, rather than size and quantity. This may be a guide to the judges in their examinations.

CLASS A APPLES, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
1.	Baldwin	11.	Idared
2.	Braeburn	12.	Jonagold
3.	Cameo	13.	Macoun
4.	Cortland	14.	McIntosh
5.	Crabapple	15.	Mutsu
6.	Empire	16.	Paula Red
7.	Fuji	17.	Red Delicious
8.	Gala	18.	Russet
9.	Golden Delicious	19.	Young American Crabapple
10.	Honeycrisp	20.	Any Other (named variety)

CLASS B PEARS, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
21.	Asian	25.	D'anjou
22.	Bartlett	26.	Red Bartlett
23.	Bosc	27.	Seckel
24.	Clapp's Favorite	28.	Any Other (named variety)

CLASS C PEACHES, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
29.	Elberta	33.	Red Haven
30.	Glo Haven	34.	Triagem
31.	Loring	35.	White Hale
32.	Reliance	36.	Any Other (named variety)

CLASS D PLUMS, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
37.	Burbank	40.	Shiro
38.	Italian	41.	Stanley
39.	Santa Rosa	42.	Any Other (named variety)

CLASS E NECTARINES, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
43.	White	45.	Any Other (named variety)
44.	Yellow		

CLASS F GRAPES, BEST PLATE

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
46.	Delaware (seedless)	51.	Purple Concord
47.	Ontario (seedless)	52.	Red Concord
48.	Reliance (seedless)	53.	Wild Concord
49.	Fuffolk (pink)	54.	Any Other (named variety)
50.	Himrod (green)		

CLASS G QUINCES

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description
55.	Best Plate

CLASS H RASPBERRIES, BEST 1/2 PINT

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
56.	Heritage	57.	Any Other (named variety)

CLASS I BLUEBERRIES, BEST PINT

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No.	Description	Lot No.	Description
58.	Berkley	62.	Coville
59.	Blue Crop	63.	Herbert
60.	Blue Ray	64.	Highbush
61.	Collins	65.	Any Other (named variety)

CLASS J EGGS

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

Lot No.	Description
66.	Best Dozen, White Eggs
67.	Best Dozen, Brown Eggs
68.	Best Dozen, Colored Eggs
69.	Best Dozen, Duck Eggs

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No.	Description
70.	Best Collection (white, 2 separate dz.)
71.	Best Collection (brown, 2 separate dz.)
72.	Best Collection (colored, 2 separate dz.)
73.	Best Collection (duck eggs, 2 separate dz.)

CLASS K HONEY

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

Lot No.	Description
74.	Best Lot, Honey in Comb (1 comb in a one lb. Honey Jar)
75.	Best Lot, Extracted Wild Flower (in a one lb. Honey Jar)
76.	Best Lot, Extracted Honey (in a one lb. Honey Jar)

CLASS L MAPLE SYRUP

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

Lot No.	Description
77.	A Grade Light Amber Maple Syrup (1 jar)
78.	A Grade Medium, Amber Maple Syrup (1 jar)
79.	A Grade Dark Amber Maple Syrup (1 jar)

Maple syrup must be displayed in clear glass maple leaf jars (provided if needed).

DEPARTMENT 14 - VEGETABLES

Superintendent: Rick Vinal, 860-928-3291

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Each entry must match the lot description; substitutions will be disqualified.
4. Name of each variety to be given where known.
5. All vegetables must be grown by the exhibitor.
6. Commercial farms must enter under the farm name.
7. Judging will be by the Danish System, except where otherwise stated.

The object of our awards in vegetables is to encourage quality in the exhibits rather than quantity, and the principle may be a guide to the judges in their examinations.

CLASS A VEGETABLES

PREMIUMS: 1st 50.00 2nd 30.00 3rd 20.00

Lot No. Description

1. Home Garden Exhibit (minimum 10 items)
Straight judging in this lot.

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

2. Brussel Sprouts (1 pint basket)
3. Broccoli (1 head)
4. Green Cabbage (1 head)
5. Savoy Cabbage (1 head)
6. Red Cabbage (1 head)
7. Cauliflower (1 head)
8. Celery (1 bunch)
9. Collards (1 bunch)
10. Eggplants (2, any variety)
11. Kale (1 bunch)
12. Rhubarb (3 stalks)
13. Swiss Chard (1 bunch)
14. Carrots (3, any variety)
15. Parsnips (1 plate of 3)
16. Turnips (1 plate of 3)
17. Rutabagas (1 plate of 3)
18. Kohlrabi (1 plate of 3)
19. Leeks (1 plate of 3)
20. Okra (1 plate of 3)
21. Bok Choi
22. Lettuce
23. Gourds (collection of 5)

CLASS B BEANS

Plate of 10

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

24. Green Snap Beans
25. Yellow Snap Beans
26. Pole Beans
27. Shell Beans
28. Lima Beans
29. Any Other Bean Variety

CLASS C CUCUMBERS

Plate of 3

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

30. Slicers
31. Picklers
32. Lemon
33. European Long
34. Any Other Type Cucumber

CLASS D PEPPERS

Plate of 3

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

35. Green Bell
36. Red Bell
37. Yellow Bell
38. Banana
39. Cubanella
40. Any Other Type Sweet Pepper
41. Chili
42. Cayenne
43. Jalapeno
44. Cherry Bomb
45. Thai
46. Hot Banana
47. Habanero
48. Any Other Type Hot Pepper

CLASS E SQUASH

Best 2

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

49. Acorn
50. Buttercup
51. Butternut
52. Dumpling
53. Hubbard
54. Patty Pan
55. Spaghetti
56. Summer Yellow
57. Zucchini
58. Any Other Type Squash

PREMIUMS: 1st 6.00 2nd 4.00 3rd 3.00

Lot No. Description

59. Collection (4 or more varieties)
60. Largest (1, any kind)

CLASS F MELONS

PREMIUMS: 1st 8.00 2nd 5.00 3rd 3.00

Lot No. Description

61. Muskmelon (1, white/green flesh)
62. Watermelon (1)
63. Cantaloupe (1, orange flesh)
64. Any Other Type Melon

CLASS G TOMATOES

Plate of 3

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

65. Large Red
66. Large Yellow
67. Plum
68. Red Cherry
69. Yellow Cherry
70. Grape Size
71. Tomatillo
72. Any Other Type Tomato

PREMIUMS: 1st 8.00 2nd 5.00 3rd 3.00

Lot No. Description

73. Collection (3 of each, 3 or more varieties)
74. Largest (1, any kind)

**CLASS H
BEETS**

Plate of 3

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

- 75. Dark Red
- 76. Any Other Type Beet

**CLASS I
ONIONS**

Plate of 3

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

- 77. Green Scallions (1 bunch)
- 78. Red
- 79. Garlic
- 80. Yellow
- 81. White
- 82. Any Other Type Onion
- 83. Horseradish
- 84. Radishes (1 bunch)

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

- 85. Collection (3 varieties, 3 of each)

**CLASS J
POTATOES**

Plate of 3

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

- 86. Red
- 87. White
- 88. Russet
- 89. Purple
- 90. White Sweet
- 91. Yams
- 92. Any Other Type Potato

**CLASS K
CORN**

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

- 93. Field Corn, Tallest Stalk

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

- 94. Bi-Color Sweet (3 ears)
- 95. Yellow Corn, Sweet (3 ears)
- 96. White Corn, Sweet (3 ears)
- 97. Popcorn (3 ears)
- 98. Indian Corn (ornamental, bunch of 3)
- 99. Any Other Type Corn

**CLASS L
PUMPKINS**

PREMIUMS: 1st 6.00 2nd 4.00 3rd 3.00

Lot No. Description

- 100. Field (2)
- 101. Sugar (2)
- 102. Miniature Pumpkins (3)
- 103. White (2)
- 104. Cinderella (2)
- 105. Any Other Type (2)

**CLASS M
MISCELLANEOUS**

PREMIUMS: 1st 5.00 2nd 3.00 3rd 2.00

Lot No. Description

- 106. Fresh Herb Collections (at least 5 varieties)

**CLASS N
SUNFLOWERS**

PREMIUMS: 1st 7.00 2nd 5.00 3rd 3.00

Lot No. Description

- 107. Sunflower (largest head)
- 108. Sunflower (tallest)

Straight judging in this class.

**CLASS O
NUTS**

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.50

Lot No. Description

- 109. Chestnuts (plate of 6)
- 110. English Walnuts (plate of 6)
- 111. Any Other Type Nut

**CLASS P
VEGETABLE CREATURE CONTEST**

PREMIUMS: 1st 30.00 2nd 20.00 3rd 10.00

Lot No. Description

- 112. One Vegetable Creature (24" in height)

Straight judging in this class.

Vegetable Creatures must be self standing and no taller than 24" in height. They may be created from any variety of vegetables. Only the first 25 registered "Vegetable Creatures" will be accepted.

**CLASS Q
SCARECROW CONTEST**

PREMIUMS: 1st 30.00 2nd 20.00 3rd 10.00

Lot No. Description

- 113. Scarecrow (24" in height)

Straight judging in this class.

This contest is for amateurs only. Commercial or professional decorators are not eligible. Scarecrows must be self-standing and no taller than 24" in height. Only the first 20 registered Scarecrows will be accepted.

**CLASS R
INDIVIDUAL FARM EXHIBIT**

Display your

"HOME GROWN PRODUCTS"

PREMIUM: \$50.00 (per entry)

Lot No. Description

- 114. Commercial Farm Exhibit

A Rosette will be awarded to the Best Farm Display

Requirements for Entering:

1. Any commercial farm is eligible to exhibit. The first 5 registered farms will be accepted.
2. Only one entry is allowed in this class per farm.
3. All exhibits must be completed between 10:00 am and 6:30 pm on Receiving Day, Thursday, Aug. 31, 2024.
4. All products displayed must originate from the same farm.
5. The exhibitor must utilize all the space allotted to you.

DEPARTMENT 14A - GIANT VEGETABLES

Superintendents: Norman Gansert, 401-231-7643 Gene Lariviere, 860-942-2185

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry per exhibitor is allowed in each lot.
3. Entry must be grown by the exhibitor.
4. Receiving day for giant vegetables is Thursday, Aug. 29, 4 pm to 8 pm.
5. In order to be eligible for premiums, the entry must remain intact and on display for the duration of the Fair, 9 pm Thursday to 7 pm Monday.
6. Entries in this lot may be picked up during the day on Tuesday, Sept. 3. If needed, forklift assistance will be available 4:30 pm -7:00 pm.
7. Entries not removed by 7:30 pm on Tuesday, September 3, become the property of the Woodstock Fair unless the Exhibitor has made prior arrangements with the Superintendents.

Class A Great Pumpkin

PREMIUMS: 1st 1,000.00 2nd 800.00 3rd 650.00 4th 400.00 5th 300.00
6th 250.00 7th 200.00 8th 150.00 9th 100.00 10th 50.00

Ribbons will be awarded to the top 20 entries.

Lot No.	Description
1.	Largest Pumpkin

Straight judging in this lot.

Requirements for Entering the Great Pumpkin

- a. It is recommended that entries in lot 1 register by August 10, 2024. In special circumstances, entries in this lot will be accepted until Friday, August 16, 2024.
- b. Only one official entry is allowed in this lot per exhibitor. Other pumpkins entered by the same exhibitor will be considered as exhibition and will be officially weighed and exhibited but will not be eligible for premiums or awards.
- c. Entries of 100 pounds and over are encouraged; all are welcome.
- d. All entries must be healthy and free of rot, holes/cracks that go through to the cavity, chemical or fungicide residue and serious soft spots.
- e. Pumpkins of all colors are eligible for premiums; ties will be broken based on appearance. If, however, the entry is deemed 100% gray/green in color, the entry will be titled a squash, but will still be eligible for premiums, since the placing is based on weight.
- f. No previously weighed fruit may be considered for competition.
- g. All entries will be judged before being weighed in. The decisions of the judges are final.
- h. Other GPC (Great Pumpkin Commonwealth) entries will be accepted for official documentation and submission (this includes Great Tomatoes), and standard GPC rules will be followed.
- i. All entries (unless easily moved by two people) must be on a pallet to facilitate the unloading process.



CLASS B

The Massive Watermelon

Sponsored by the Webster Family to honor John A. Converse

PREMIUMS: 1st 120.00 2nd 55.00 3rd 30.00

Lot No.	Description
2.	Heaviest Watermelon

Straight judging in this lot.

Requirements for Entering the Massive Watermelon

- a. No age restriction to this lot; junior growers are welcome.
- b. All entries must be healthy, solid and free of rot, visible soft spots and holes.
- c. No previously weighed entries will be considered.
- d. If unable to move with two people, entries must be on a pallet.
- e. Entries not removed by Tuesday, September 5, become the property of the Woodstock Fair.

CLASS C

Extensive Long Gourd

Sponsored by the Webster Family to honor John A. Converse

PREMIUMS: 1st 60.00 2nd 30.00 3rd 15.00

Lot No.	Description
3.	Longest Long Gourd

Straight judging in this lot.

Requirements for Entering the Extensive Long Gourd

- a. Entries of 85 inches and longer are encouraged; all are welcome.
- b. No age restriction to this lot; junior growers are welcome.
- c. All entries must be whole, healthy and free of rot and visible soft spots.
- d. No previously measured entries will be considered.
- e. Measurements:
 - Long gourd must be on a flat surface that will support the entire length of the gourd.
 - No part of the stem will be considered in the total length.
 - Only metal tape measures will be used in measuring.
 - Measurements will run in a straight line from the base of the stem where it connects to the gourd and follow to the blossom end. Only vertical length is to be measured, no curvature will be counted as additional length.

CLASS D Giant Tomato

PREMIUMS: 1st 25.00 2nd 12.00 3rd 5.00

Lot No.	Description
4.	Giant Tomato

Straight judging in this lot.

Requirements for Entering the Giant Tomato

- a. All tomatoes must be healthy; a healthy tomato must be free of significant soft spots or leakage.
- b. Skin may be cracked but not leaking.
- c. Tomato weights must be reported in pounds and ounces to 2nd decimal place (i.e. 4 pounds, 5.53 ounces).
- d. Stem must be cut within .5 inches of the specimen.
- e. Green fruit will be allowed for weigh-off purposes.
- f. Specimen must be weighted on a certified scale of appropriate sensitivity.
- g. No frozen specimens will be allowed.

DEPARTMENT 15 - FOOD

Superintendent: Christine Dufort 860-771-1730

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot, with the exception of Class A.
3. Commercially prepared mixes are not allowed in Department 15 – Food.
4. Commercial, industrial or professional bakers are not eligible to enter.
5. No cannabis products are allowed to be used.
6. Judging will be by the Danish System, except where otherwise stated.

CLASS A CANNING

- Three (3) jars must be entered in each lot.
- Jars and containers must be clean and uniform in size and shape.
- Label each jar with date and contents, no names.
- All screw bands must be removed; two piece tops only.
- Fancy cloth tops will not be accepted.

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

1. Collection of Jams/Jellies (same kind)
 2. Collection of Fruits (same kind)
 3. Collection of Juices/Sauces (same kind)
 4. Collection of Vegetables (same kind)
 5. Collection of Pickles/Relishes (same kind)
 6. Collection of Vinegars (same kind, different sizes acceptable)
 7. Collection of Fruit/Vegetable Salsa (same kind)
 8. Collection of Syrup (same kind)
- Note: Maple Syrup must be entered under Department 13 Fruits.

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

Lot No. Description

9. Collection of Jams/Jellies (different kinds)
 10. Collection of Fruits (different kinds)
 11. Collection of Juices/Sauces (different kinds)
 12. Collection of Vegetables (different kinds)
 13. Collection of Pickles/Relishes (different kinds)
 14. Collection of Vinegars (different kinds and sizes acceptable)
 15. Collection of Fruit/Vegetable Salsa (different kinds)
 16. Collection of Syrup (different kinds)
- Note: Maple Syrup must be entered under Department 13 Fruits.

CLASS B BEST BARK RECIPE

PREMIUMS: 1st 8.00 2nd 5.00 3rd 3.00

Lot No. Description

17. Best Bark Recipe
 - a) Share with us your best bark recipe.
 - b) Submit 6 pieces at least 5" x 3" in size.
 - c) Include a copy of the recipe.
 - d) One entry per exhibitor.

CLASS C BEST HOLIDAY COOKIE EXCHANGE RECIPE

PREMIUMS: 1st 25.00 2nd 20.00 3rd 15.00

Lot No. Description

18. Best Holiday Cookie Exchange Recipe
 - a) Share with us the best recipe you make for a holiday cookie exchange.
 - b) Confections may be included.
 - c) Submit a minimum of 6 cookies/confections in a festive manner (ex. holiday basket, tin, decorative (non-breakable) item.
 - d) Include a copy of the recipe.
 - e) One entry per exhibitor.

Entries will be judged on: presentation (30 points), originality (30 points), and taste of homemade food items (40 points).

Straight judging in this class.

CLASS D

CAKES & COOKIES & PIES

Enter 1/2 cake only, unless otherwise stated.

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

19. Cake, any kind, labeled
20. Donuts, Baked, 6 of same kind, labeled

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

21. Cupcakes, 6 of same kind, labeled

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.00

22. Bar Cookies, 6 of same kind, labeled
23. Drop Cookies, 6 of same kind, labeled
24. Any Other Cookie, 6 of same kind, labeled
25. Biscotti, 6 of same kind, labeled
26. Shortbread, 6 of same kind, labeled
27. Whoopee Pies (6), minimum 3" in diameter
28. Fudge (6 pieces) any kind, labeled

PREMIUMS: 1st 5.00 2nd 4.00 3rd 2.00

29. Pie, any kind, labeled

CLASS E YEAST BREAD & ROLLS

Enter 1/2 loaf of bread only; no mini loaves.

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

30. Yeast Bread, any kind, labeled
31. Yeast Rolls, 6 any kind, labeled
32. Yeast Cinnamon Rolls, 6, labeled

CLASS F QUICK BREADS

Enter 1/2 loaf of bread only; no mini loaves.

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

33. Any Quick Bread, labeled
34. Any Biscuit, rolled and cut, 5 of same, labeled
35. Cinnamon Rolls, 6, labeled
36. Any Coffee Cake, labeled

CLASS G MUFFINS

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.00

Lot No. Description

37. Any Muffin, labeled (3 of same)

CLASS H GLUTEN FREE

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.00

Lot No. Description

38. Any Gluten Free Baked Item, 6 of same, labeled

CLASS I VEGAN

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.00

Lot No. Description

39. Any Vegan Baked Item, 6 of same, labeled

King Arthur Baking Company

Sponsoring
CLASS J

2024 WOODSTOCK FAIR RECIPE CONTEST Ultimate Chewy Brownies

PREMIUMS: 1st \$75 Gift Card 2nd 50.00 Gift Card 3rd 25.00 Gift Card

Lot No. Description
40. Ultimate Chewy Brownies

Exhibitor must bring the UPC label or the open bag of King Arthur Baking Company All-Purpose Flour.



Ingredients

- 8 tablespoons unsalted butter, melted and cooled
- ¼ cup vegetable oil
- 2 cups granulated sugar
- ½ teaspoon table salt
- ½ teaspoon espresso powder, optional; for enhanced chocolate flavor
- ¾ cup unsweetened Cocoa: Dutch-process or natural
- 1 cup King Arthur Baking Company All-Purpose Flour
- 3 large eggs
- 1 teaspoon pure vanilla extract

Directions

- 1) Preheat the oven to 325° F.
- 2) Lightly grease a 9" x 9" pan or 8" x 8" pan (for slightly thicker brownies)
- 3) Combine all ingredients into a bowl and mix well
- 4) Spread the batter into the pan
- 5) Bake for 30 to 35 minutes until a toothpick inserted into the center comes out with some moist crumbs clinging to it but doesn't show any traces of raw batter.
- 6) Remove the pan from the oven and cool the brownies before cutting.

Enter 3 brownies on a disposable plate.

Straight judging in this class.



ADULT BAKING AND APPLE PIE CONTESTS Association of Connecticut Fairs

Who May Enter: The contests at each participating member fair are open to all men, women and juniors. Commercial, industrial or professional bakers are not eligible.

Divisions: Junior (ages 7-15 as of July 1st) See Department 19 - Juniors
Adult Baking

How to Enter: All men, women or juniors entering a contest at any participating member fair are automatically entered and competing in the local contest. Contestants may enter the contest at as many fairs as they wish until they win first prize. They will then represent that fair at the state baking contest. Please submit entries to both the local and state contests on disposable plates. The Association of Connecticut Fairs and the member fairs are not responsible for the return of plates, trays or containers.

Judging: The judging will be based on appearance, flavor and texture. The Association of Connecticut Fairs will furnish judges' score sheets to each fair and the contestant will receive these sheets at the end of the contest. Additions, deletions or substitutions in the recipe are not permitted and will result in disqualification. All decisions of the judges are final.

Local Contest: The winner of the local contest will receive a blue ribbon from the Association of Connecticut Fairs and will then become eligible to submit their entry at the state contest. In the event that only one entry is received at the local contest and that entry is worthy of first prize, that entry must be awarded the first place ribbon.

State Contest: The state contest is held as part of the Fall Meeting and Convention of the Association of Connecticut Fairs. Entries for the state contest are accepted from **8:00 am to 10:00 am** on the day of the judging (contact your local fair or visit www.ctagfairs.org for the date and location). Contest winners are announced at the Fall Meeting. Each fair is responsible for contacting their contest winner and providing them with information. One reservation for the winning exhibitor will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. **No banquet reservations for contest winners will be accepted at the door.**

All entries to the state contest become the property of the Association of Connecticut Fairs.

The following prizes and a Rosette will be awarded at the State Contest:

1st Place \$40.00	4th Place \$25.00	8th Place \$7.50
2nd Place \$35.00	5th Place \$15.00	9th Place \$5.00
3rd Place \$30.00	6th Place \$12.50	10th Place \$5.00
	7th Place \$10.00	

Honorable Mention Ribbons will also be awarded



CLASS K
ADULT BAKING CONTEST
Association of Connecticut State Fairs

LOCAL PREMIUMS: 1st 25.00 2nd 20.00 3rd 15.00 4th 10.00 5th 5.00

Lot No. Description

41. Zebra Cake with Cream Cheese Frosting



Cake:

- 2 cups King Arthur Baking Company All-Purpose Flour
- 1 ½ cups granulated sugar
- 4 large eggs
- 1 cup milk
- ¾ cup vegetable oil
- 1 tablespoon pure vanilla extract
- ¼ teaspoon almond extract
- 2 teaspoons baking powder
- ¾ teaspoon table salt
- 3 tablespoons Dutch-process cocoa
- ¾ teaspoon espresso powder

Cream Cheese Frosting:

- 8 ounces cream cheese (brick-style) at room temperature
- 8 tablespoons unsalted butter (1 stick) at room temperature
- 2 teaspoons vanilla extract
- 2 cups confectioner's sugar, sifted

Instructions:

Cake:

- 1) Preheat the oven to 350° F. Lightly spray a 9"X 2" round baking pan with cooking spray. Line the bottom of the pan with a circle of parchment and spritz again. Set the pan aside.
- 2) In a bowl, beat the sugar and eggs until lightened, about 2 minutes. On low speed, beat in the oil, milk, vanilla extract, and almond extract until smooth.
- 3) In a separate bowl, combine the flour, baking powder and salt. Whisk to remove any lumps. Add the dry mixture to the wet ingredients. Combine on medium speed 1-2 minutes or until batter is smooth and lump free. Be sure to scrape down the bowl halfway through mixing.
- 4) Remove 2 cups of the vanilla batter and place it in a separate bowl. Sift the cocoa and espresso powder over the remaining batter in the bowl and stir well to combine. Be sure to use a sifter to avoid cocoa lumps in the batter.
- 5) Spoon 3 tablespoons of vanilla batter into center of the cake pan. Next, spoon 3 tablespoons of the chocolate batter into the center of the vanilla batter. This causes the vanilla batter to spread out. Continue to alternate batters, in bulls-eye fashion until all the batter is used. You will now have thin rings of each batter on the outer edges of the pan, thicker rings toward the center.
- 6) Bake the cake in the center of the preheated oven for 40-to-45 minutes or until the cake is lightly browned and a toothpick inserted into the center comes out clean. Cool the cake in the pan for 10 minutes, and then, turn on to a wire rack to finish cooling.

Cream Cheese Frosting:

- 1.) In a bowl, beat the cream cheese, butter, and vanilla on medium-high speed until very light, creamy and smooth. On low speed, gradually add in the confectioner's sugar and beat until fluffy.
- 7) Frost top and side of cake

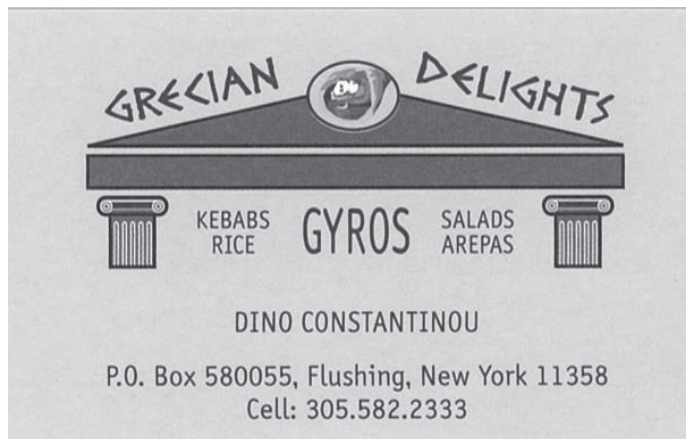
Submit on foil-wrapped cardboard no wider than 1" from side of cake.

Judging Criteria

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	<u>40 points</u>
Total	100 points

ALL DECISIONS OF THE JUDGES ARE FINAL

King Arthur Flour is sponsoring ribbons and prizes at the Annual State Contest.



TWO CRUSTED APPLE PIE CONTEST
Association of Connecticut State Fairs



Please refer to the **Adult Baking and Apple Pie Contests** on page 22 of Department 15 - Food for further information on entering the State Baking Contests.

Contest Rules:

- 1) Each pie must be a 9" (measured at the top inside edge of the dish) two crusted apple pie, lattice-top is excluded.
- 2) Submit a 3" x 5" card with your recipe, name and address.
- 3) No pre-made or pie mixes will be allowed.
- 4) The main ingredient must be apples. However, pies may include other fruits or ingredients.
- 5) Failure to adhere to these rules will **disqualify** the entered pie from the competition.
- 6) All pies become the property of the Association of Connecticut Fairs (baking dishes will not be returned).

Judging Criteria

Overall Appearance	40 points
Crust	10 points
Flavor	40 points
Texture	<u>10 points</u>
Total	100 points

CLASS L
TWO CRUSTED APPLE PIE CONTEST
Association of Connecticut State Fairs

PREMIUMS: 1st 10.00 2nd 8.00 3rd 5.00

Lot No. Description

42. Two Crusted Apple Pie (whole)

The first place winner of this contest will advance to the State Contest.

DEPARTMENT 16 - FINE ARTS & CRAFTS

Superintendents: Pamela Lee, 860-420-9678 Elaine Turner, 860-377-1869

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. No more than 3 items may be entered in any one lot unless otherwise specified.
3. One entry per exhibitor in Class SE - special entry.
4. All pictures must be **matted or framed and ready for hanging**.
5. Articles entered in Class I, lots 35, 36 and 37, will be accepted on a first come, first served basis, space permitting. Entries cannot be larger than 9 square feet. Please include exact dimensions of entry on entry form.
6. All entries are to be transported by the exhibitor only.
7. Judging will be by the Danish System, except where otherwise stated.

CLASS SE 2024 SPECIAL CONTEST "Mad Hatter Tea Party"

PREMIUMS: 1st 60.00 2nd 40.00 3rd 30.00 4th 20.00

- | Lot No. | Description |
|---------|--|
| 43. | Mad Hatter Tea Party
Construction: Any material accepted
• 2D and 3D representation of a Mad Hatter tea party using your imagination. Articles must be representational and not in violation of any copyrights.
• Tea cup settings; Dioramas, Mixed Media Paintings, Crazy Hats, Mice, bunnies, etc...Anything that would fit a Mad Hatter Party.
• 2D must be ready to hang and not larger than 11" x 14"
• 3D must not be larger than 18" x 18" x 18".
• All parts must be firmly secured. |

Straight judging in this class.

CLASS A PAINTING

Non-Conventional Materials

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|---|
| 1. | Painting: Specify Material (i.e. glass, slate, clay, etc.)
<i>Limit 6 in this lot.</i> |
| 2. | Ukrainian Decorated Egg
<i>Limit 6 in this lot; list per item on entry form.</i> |
| 3. | Any Other Non-Conventional Material |

CLASS B SCULPTURE

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|---|
| 4. | Sculpture: Specify Material (i.e. clay, wood, metal, etc.)
<i>Limit 6 in this lot.</i> |

CLASS C GRAPHIC DESIGN

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|-------------------------------|
| 5. | Drawing - any media |
| 6. | Engraving or Etching: Specify |
| 7. | Computer Graphics |
| 8. | Silk Screen |
| 9. | Pen and Ink |

CLASS D GRAPHIC ART

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|--|
| 10. | Copper Tooling |
| 11. | Linoleum or Wood Block Print: Specify |
| 12. | Any Other - not named (no scrapbook pages) |

CLASS E CRAFTS

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|--|
| 13. | Basket |
| 14. | Leather (i.e. tooling, etc.) |
| 15. | Macramé |
| 16. | Dried Flowers/Seeds/Grasses/Cones |
| 17. | Decoupage or Paper Mache: Specify |
| 18. | Felting: Specify (i.e. needle, wet, picture) |
| 19. | Any Other Craft not listed: Specify |

CLASS F ARTS

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|---|
| 20. | Clay/Ceramic Pottery: Specify (i.e. glazed, stained, Raku, etc.)
<i>Limit 6 in this lot.</i> |
| 21. | Tie Dyed or Stenciled (fabric) |
| 22. | Stained Glass |
| 23. | Metal: Specify (i.e. pierced, stenciled, etc.) |
| 24. | Jewelry (handmade) |
| 25. | Mosaic |

CLASS G DOLLS

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|--|
| 26. | All Fabric, Mop or Wood: Specify
<i>Limit 6 in this lot</i> |

CLASS H HANDMADE PORCELAIN DOLL

Porcelain must have been worked by exhibitor from greenware to final dressware unless entered in lot 42.

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|--|
| 27. | Doll/Animal (cloth or porcelain body) |
| 28. | Doll/Animal (parts or clothes purchased) |

**CLASS I
WOODWORKING**

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|----------------|---|
| 29. | Wood: Specify (i.e. carved, stenciled, etc.) |
| 30. | Turned Wood (laminated or one piece) |
| 31. | Large Toy (i.e. rocking horse, pull toy, etc.) |
| 32. | Wooden Toy |
| 33. | Mixed Media: Specify (i.e. carving/painted, etc.) |
| 34. | Walking Stick/Cane |
| 35. | Table (small, coffee, end, night) |
| 36. | Furniture |
| 37. | Doll House |
| 38. | Bird House |
| 39. | Any Other Woodworking: Specify |

**CLASS J
DECORATIVE IDEAS**

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|----------------|---|
| 40. | Artificial Flowers, Limit 6. Specify (i.e. centerpiece, wreath, etc.)
Christmas Ornament or Decoration (not live material) |

**CLASS K
MISCELLANEOUS**

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|----------------|--|
| 41. | Any Item Not listed in Classes G, H, I and J
<i>Submit a description of item on entry form in this class.</i> |

**CLASS L
PROFESSIONAL**

PREMIUMS: 1st 9.00 2nd 8.00 3rd 7.00

- | Lot No. | Description |
|----------------|--|
| 42. | A professional is someone who creates Fine Arts and Crafts and holds an EID or tax number for sales . Professional items will be identified in the Displays with their business contact information. Professionals may enter any item as described in Lots 1-42. |

Fill in entry sheet as follows:

Dept. (16)

Class and Lot: (Class-Professional) (Lot 42)

Description: Which Class and Lot fits your item? On the next line, please describe your item.

Example: Class F Lot 22

5x5 Stained Glass Window ornament

This is a great opportunity for you to show your arts to the public!

Thank you for your continuing generosity to the Woodstock Fair!

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DEPARTMENT 17 - HANDWORK

Superintendent: Cindy Walsh, 860-690-4356; Katie Walsh

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. A maximum of 15 finished articles, plus one additional article for the special contest, will be accepted per exhibitor.
3. A maximum of 6 articles per lot within a class will be accepted. One class per item, determined by exhibitor.
4. Classes A thru I must be crafted by hand (without machine, with the exception of Class B, Lot 24) completely by the exhibitor. No work is to be finished by someone else.
5. All articles must have been completed within the year.
6. Item must be clean and unused. Soiled or worn items will receive "no placement".
7. Visible names or labels must be covered.
8. Framed entries must be ready for hanging on a sturdy hanger with wire; no clips. No exceptions.
9. In needlework classes, the area of stitched work is measured. *If less than 6" and entering more than one article, must be entered as a group of items as only one per exhibitor.*
10. Due to space limitations, large items may be restricted.
11. Judging will be by the Danish System, except where otherwise stated.

Please note: Department 17, Classes SC through J, is open to amateur exhibitors only, exhibitors who craft for pleasure, not resale. Exhibitors who sell their crafts are not eligible to enter in Classes SC through J.

Professional Exhibitors may enter any handwork in Class K: Professional

Thank you for being a part of our community of talented handworkers who enjoy sharing their beautiful efforts at the Woodstock Fair.

The 2025 Handwork Theme: "Summer Picnic"

CLASS SC - A 2024 SPECIAL CONTEST "A Day at the Country Fair"

PREMIUMS: 1st 25.00 2nd 20.00 3rd 15.00 4th 10.00 5th 5.00

- | Lot No. | Description |
|---------|---|
| 98. | Any one article using any type of handwork in Classes A-L |

Rules for Entering:

- a.) Exhibitor may enter only one article in this class.
- b.) This article may not be entered in any other handwork class.
- c.) Straight judging in this class.

CLASS A HANDICRAFT

PREMIUMS: 1st 15.00 2nd 12.00 3rd 10.00

- | Lot No. | Description |
|---------|---------------------------|
| 1. | Hooked Article (over 30") |

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

- | Lot No. | Description |
|---------|----------------------------|
| 2. | Braided Article (over 24") |
| 3. | Hooked Article (24 - 30") |

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|--|
| 4. | Braided Article (under 24") |
| 5. | Hooked Article (under 24") |
| 6. | Latch Hooked Article (any size)
<i>Short, pre-cut strips of yarn/fabric are knotted to a backing using a hinged hook.</i> |
| 7. | Woven Article |

CLASS B KNITTING

Hand Knitting Only (except lot 24)

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

- | Lot No. | Description |
|---------|----------------------|
| 8. | Afghan or Bedspread |
| 9. | Adult Sweater/Jacket |

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- | Lot No. | Description |
|---------|---|
| 10. | Poncho/Shawl/Wrap/Scarf (minimum length 30" for this lot) |
| 11. | Adult Vest |
| 12. | Child Sweater |
| 13. | Infant Set, 3 pieces (i.e. hat, booties, sweater) |
| 14. | Infant Blanket |
| 15. | Knit Felted Article |

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

- | Lot No. | Description |
|---------|--|
| 16. | Adult Hat |
| 17. | Adult Gloves/Mittens |
| 18. | Adult Slippers/Socks |
| 19. | Child Vest |
| 20. | Infant Sweater |
| 21. | Child Hat |
| 22. | Child Mittens |
| 23. | Child Slippers/Socks |
| 24. | Any Other Knitted Article Including Any Loom, Frame or Machine Knitting. State "loom", "frame", or "machine knitting" on entry form. |

CLASS C CROCHETING

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

- | Lot No. | Description |
|---------|------------------------------|
| 25. | Bedspread, minimum twin size |

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- | Lot No. | Description |
|---------|-----------------------------|
| 26. | Afghan, minimum 3' x 4' |
| 27. | Tablecloth or Crocheted Rug |
| 28. | Adult Sweater/Jacket |

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- | Lot No. | Description |
|---------|---|
| 29. | Centerpiece (over 16") |
| 30. | Poncho/Shawl/Wrap/Scarf (minimum length 30" for this lot) |
| 31. | Adult Vest |
| 32. | Child Sweater |
| 33. | Infant Set (3 pieces) |
| 34. | Infant Blanket |

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

- | Lot No. | Description |
|---------|-----------------------------|
| 35. | Centerpiece (12 - 16") |
| 36. | Child Vest |
| 37. | Infant Sweater |
| 38. | Centerpiece (under 12") |
| 39. | Adult Slippers/Socks |
| 40. | Child Slippers/Socks |
| 41. | Lace/Lace Edging |
| 42. | Toys/Dolls |
| 43. | Any Other Crocheted Article |

**CLASS D
CROSS STITCH**

PREMIUMS: 1st 20.00 2nd 15.00 3rd 12.00

- Lot No. Description**
44. Advanced Counted Cross Stitch (over 12" per side)
Please note: Approx. 3/4 of the piece must be stitched; no stamped backgrounds.

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- Lot No. Description**
45. Counted or Stamped Article (over 10" per side)

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- Lot No. Description**
46. Counted Article (6" to 10" per side)
47. Stamped Article (6" to 10" per side)

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

- Lot No. Description**
48. Counted Article (under 6" per side)
49. Stamped Article (under 6" per side)
50. Any Other Cross Stitch Article

**CLASS E
NEEDLEPOINT**

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

- Lot No. Description**
51. Needlepoint Article (over 12" per side)

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- Lot No. Description**
52. Needlepoint Article (9" - 12" per side)

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

- Lot No. Description**
53. Needlepoint Article (under 9" per side)
54. Any Other Needlepoint Article (includes plastic canvas, any size)

**CLASS F
CREWEL**

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- Lot No. Description**
55. Crewel Article (over 12" per side)

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

- Lot No. Description**
56. Crewel Article (6" to 12" per side)
57. Any Other Crewel Article.

**CLASS G
HAND EMBROIDERY**

No machine embroidery accepted in this class.

PREMIUMS: 1st 7.00 2nd 6.00 3rd 5.00

- Lot No. Description**
58. Embroidered Article (over 12" per side)

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

- Lot No. Description**
59. Embroidered Article (6" - 12" per side)
60. Any Other Embroidered Article including Punch Needle and Penny Rug

**CLASS H
SEWING**

PREMIUMS: 1st 12.00 2nd 11.00 3rd 10.00

- Lot No. Description**
61. Adult Formal
62. Adult Suit

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

- Lot No. Description**
63. Adult Coat/Jacket
64. Adult Dress
65. Costume

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

- Lot No. Description**
66. Adult Blouse or Shirt
67. Adult Skirt/Slacks
68. Adult Sleepwear
69. Child Coat/Jacket

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

- Lot No. Description**
70. Adult Shorts
71. Adult Vest
72. Child Blouse/Shirt/Skirt/Slacks
73. Child Dress
74. Cloth Doll/Bear
75. Doll Clothes

PREMIUMS: 1st 5.00 2nd 4.00 3rd 3.00

- Lot No. Description**
76. Child Sleepwear
77. Infant Clothes
78. Handbag/Tote
79. Any Other Sewn Article
Includes items sewn by exhibitor and embellished with machine embroidery.



STATE QUILT CONTEST Association of Connecticut Fairs

How to Enter: Enter a quilt at any participating fair that is a member of the Association of Connecticut Fairs in any of the categories mentioned below.

The participating fair will award one winner in each category with a rosette from the Association of Connecticut Fairs along with any awards the local fair provides. Each fair will submit that winning entry to the state contest. A quilt can be entered in as many fairs as the contestant wishes until it becomes eligible to go to the state contest. Please note an exhibitor can only represent one quilt or wall hanging per category at the State Quilt Contest in November.

State Quilt Contest: Once a quilt has won the State Quilt ribbon at a participating fair, it is eligible to be entered into the State Quilt Contest. Each fair must preregister their local winner. The local fair will provide contest information to the winner. Visit www.ctagfairs.org for the latest information. One reservation for the winning exhibitor will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense.

The following prizes will be awarded in each category:

1st Prize: \$50.00 **2nd Prize:** \$35.00 **3rd Prize:** \$15.00
People's Choice Award: \$50.00

Categories:

1. Hand-Appiqué
2. Pieced Machine Quilted
3. Pieced Hand Quilted

Adult Quilt Contest Rules:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt may only compete in the Association of Connecticut Fairs Quilt contest once.
6. Appliqué quilts must consist of at least 50% appliqué.
7. Quilt perimeter must measure a minimum of 216 inches total.
8. No wall hanging quilts
9. An exhibitor can only represent 1 quilt per category in the Association of CT Fairs Quilt contest.



CLASS I QUILTING

Exhibitor must do all work, including quilting. No pre-quilted material.

Lots 81, 82, 83, 84 & 85 may be eligible for the State Quilt Contest.

PREMIUMS: 1st 50.00 2nd 40.00 3rd 30.00

Lot No. Description

81. Hand Quilted Double, Queen or King Size
82. Hand Quilted Twin Size (minimum size: see "State Quilt Contest Rules")
Only hand quilted, not tied, entries will be accepted in lots 81 and 82.

PREMIUMS: 1st 25.00 2nd 20.00 3rd 15.00

Lot No. Description

83. Machine Quilted Double, Queen or King Size
84. Machine Quilted Twin Size (minimum size: see "State Quilt Contest Rules")
Must be machine quilted by exhibitor only.

Quilt premiums will be \$5.00 less if tied instead of quilted.

PREMIUMS: 1st 10.00 2nd 9.00 3rd 8.00

Lot No. Description

85. Crib Size (minimum size: see "State Quilt Contest Rules")
86. Wall Hanging (over 36")

Quilt premiums will be \$3.00 less if tied instead of quilted.

PREMIUMS: 1st 9.00 2nd 8.00 3rd 7.00

Lot No. Description

87. Wall Hanging (24" - 36")

Quilt premiums will be \$2.00 less if tied instead of quilted.

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

Lot No. Description

88. Wall Hanging (under 24")
89. Any Other Quilted Article, including machine embroidered quilts. No pre-embroidered kits. Include who created digitized design on entry form, i.e. self or name of designer.

Quilt premiums will be \$1.00 less if tied instead of quilted.

Quilters Please Note: A quilt is a covering made from 2 layers of fabric, one layer of which is either pieced or appliquéd, and held in place by stitched designs or ties, with batting material between the layers.

CLASS J HAND SPINNING

Lots 90-94 must be a skein of yarn consisting of no less than 1 ½ yards, that weighs no less than one ounce and that is tied in four places. Attach card to item noting fiber content, ply and any use of a drop spindle.

PREMIUMS: 1st 9.00 2nd 8.00 3rd 7.00

Lot No. Description

90. Single Spun Skein
91. Plied Skein (2 or 3 ply)
92. Hand-Dyed Skein
93. Miscellaneous/Novelty Skein
94. Any Article created by hand from handspun skeins

CLASS K PROFESSIONAL

PREMIUMS: 1st 9.00 2nd 8.00 3rd 7.00

Lot No. Description

95. Any Handwork Article as described in Lots 1-94 created by someone who regularly sells their handwork professionally. Note entry form under description which Class and Lot item corresponds to if it were not entered in Class K, Lot 95. Class and Lot blanks must say Class K, Lot 95.

DEPARTMENT 18 - FLORAL

Superintendents: Lanette Lepper woodstockfair.floral@gmail.com Christine Maszta

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. In any lot, an exhibitor may place only one entry, with the exception of lots 22, 31, 34, 36, 40 and 41. Each 'collection' entered in the same lot must contain different flowers (no repeats).
3. For "named" entries, bring the name with you so it can be noted, ex. "Limelight Hydrangea".
4. For "identified" entries, write the common name of the plant on the entry form ex. "Snapdragons".
5. All flowers, foliage and plants must be grown by exhibitor. No commercially grown cut flowers may be used. Artificial, silk or purchased fresh flowers may not be used in any of the classes.
6. Specimens entered must have flowers. Exception: Class J, Foliage Plants. While the flowers are the primary part judged, all plant parts (flowers, stems, buds, leaves) must be disease free and without insect damage.
7. Unless otherwise specified, glass containers must be used - their weight helps prevent tipping. All vases and pots must have flat bottoms for display purposes.
8. Collections may consist of different varieties of the same type of flower.
9. All arrangements must be 80% plant material.
10. To keep the displays looking fresh, superintendents may strip excess foliage, remove spent blossoms and/or add water and floral preservative.
11. Best in Show Award - the overall best in **all** categories. All the judges will decide on one Best in Show. The winner will receive an additional ribbon as well as a \$10 premium.
12. Judging will be by the Danish System except where otherwise stated.

CLASS B PITCHER ARRANGEMENTS

PREMIUMS: 1st 12.00 2nd 10.00 3rd 8.00 4th 6.00 5th 4.00

Lot No. Description

1. Create an arrangement in a watertight glass/ceramic/metal, etc. pitcher that is no larger than 15" across, including handle and optional saucer. No plastic pitchers will be accepted.

Straight judging in this class.

CLASS C ANNUALS

5 to 8 stems per collection, may be different varieties/colors, without any added foliage. Branching stems count as a single stem.

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

2. Ageratum
3. Asters
4. Bachelors Buttons
5. Calendulas
6. Celosia/Cockscomb
7. Cleome
8. Cosmos
9. Dianthus
10. Geraniums
11. Annual Black-Eyed Susan (*Rudbeckia hirta*)
12. Marigolds, large (bloom diameter over 2 1/2")
13. Marigolds, small (bloom diameter 1"-2 1/2")
14. Marigolds, petite (bloom diameter under 1")
15. Nasturtiums
16. Salvia
17. Scabiosa, annual
18. Sunflowers, small-flowered (flower head 7" across or less, including petals)*
19. Zinnias, small (bloom diameter under 2")
20. Zinnias, large (bloom diameter over 2")
21. Any other named collection of annuals, **identified**

* For large sunflower, refer to Department 14 - Vegetables, Class N, Lots 107 and 108.

"BEST OF CLASS" \$10.00

CLASS D PERENNIALS

5 to 8 stems per collection, may be different varieties/colors, without different foliage added. Branching stems count as a single stem.

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

22. Asters (fall)
23. Chrysanthemums
24. Echinacea
25. Hibiscus (perennial)
26. Phlox
27. Rudbeckia (perennial)
28. Salvia
29. Sedum
30. Any other named collection of perennials, **identified**

"BEST OF CLASS" \$10.00

CLASS E GIANT DAHLIA

Flowers without any added foliage.

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

31. The largest diameter and best quality "dinner plate" dahlia flower.

Straight judging in this class.

CLASS F BULBS, CORMS, TUBERS

Flowers without any foliage added; branching stems count as a single stem.

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

32. Dahlia, single stem, named if known
33. Dahlia collection of 5-8 stems, named if known
34. Gladiolus, single stem, named if known
35. Gladioli, collection of 5-8 stems, named if known

"BEST OF CLASS" \$10.00

CLASS G WOODY PLANTS

Flowers without added foliage; branching stems count as a single stem.

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

36. Butterfly Bush, include variety name if known, 3 stems
37. Hydrangea, include variety name if known, 3 stems
38. Rose, single stem, named if known
39. Roses, collection of 5-8 stems, named if known
40. Any other named collection of 5-8 stems, **identified**

"BEST OF CLASS" \$10.00

CLASS H ARRANGEMENTS

Arrangement of home grown flowers and greenery, fresh cut or dried (no artificial), judged by artistic arrangement, attractiveness and quality. Maximum height 24".

PREMIUMS: 1st 8.00 2nd 7.00 3rd 6.00

Lot No. Description

41. Arrangement in an unusual/unexpected antique. Must have a water tight container on the inside to hold the arrangement if needed.
42. Arrangement inspired by a famous work of art. Must include a 5x7 picture of art for display.

- 43. Arrangement in a mason jar. Small, medium or large mason jars will be accepted.
- 44. Mini arrangement. **Overall height including container, 5" or less.**
- 45. Kitchen Kreation: Cook up an arrangement using a common kitchen vessel as a container, ex. mixing bowl, strainer.
- 46. Arrangement in a wood box. Place a water tight container in the box.
- 47. Monochromatic arrangement. Use a container that is the same color as the flowers in the arrangement.
- 48. **2024 Special Theme "Rae Dunn".** Create an arrangement in any Rae Dunn vessel (mug, vase, canister or any other water-tight container)

"BEST OF CLASS" \$10.00



**CLASS I
FLOWERING PLANTS**

Plants must be insect and disease free, and in flower.

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

- 49. African Violet
- 50. Geranium
- 51. Any Other Potted Flowering Plant (3"-10" pot), **identified**
- 52. Flowering Planter (maximum size 30" round)

"BEST OF CLASS" \$10.00

**CLASS J
FOLIAGE PLANTS**

Plants must be insect and disease free. Diameter of pot must not exceed 16".

PREMIUMS: 1st 6.00 2nd 5.00 3rd 4.00

Lot No. Description

- 53. Single Potted Herb, **identified**
- 54. Cactus (enter Christmas/Thanksgiving/Easter "cactus" under succulents)
- 55. Fern
- 56. Succulents
- 57. Foliage Garden: 3 or more foliage plants in the same pot, **identified**
- 58. Fruit Plant - plant must have fruit on it. Both the quality of the plant and fruit will be judged.
- 59. Any Other Foliage Plant, **identified**

"BEST OF CLASS" \$10.00



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DEPARTMENT 19 - JUNIORS

Superintendent: Kathie Puliafico, 860-928-0134 Myra Parent 860-481-5177

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Only one entry is allowed in each lot.
3. Enter by grade **just completed**. Effort on an entry should reflect the grade level of the child in order to be judged.
4. High school-age exhibitors are encouraged to enter in the adult departments.
5. All articles must have been completed within the last year.
6. Due to space limitations, unusually large crafts may not be accepted.
7. All entries must be made or grown solely by the child.
8. Nature work must be collected and arranged solely by the child.
9. Food and vegetable entries must be on disposable plates. No commercial mixes allowed.
10. No live animals, hobbies, collections, Legos, kits or coloring book pages.
11. Any unfinished or soiled article will not be accepted for judging.
12. Judging will be by the Danish System, with the exception of classes SC1-8, X, Y and Z.

CLASS SC1: ADDIE'S CONTEST: Kindergarten & YGR

CLASS SC2: ADDIE'S CONTEST: Grades 1 & 2

CLASS SC3: ADDIE'S CONTEST: Grades 3 & 4

CLASS SC4: ADDIE'S CONTEST: Grades 5 to 8

*This Special Contest celebrates the life of Adelaide Coderre (2013-2022).
A Woodstock resident, Addie was an enthusiastic and creative Jr. Dept. exhibitor.*

2024 "Who Am I?"

AWARDS: 1st Place Winner: Fiesta Shows Ride Tickets (4 strips)
2nd 3 ride strips 3rd 2 ride strips 4th 1 ride strip

Lot No. Description

1. Create an artistic piece representing you.

Entry Guidelines:

- a) Consider your strengths, hobbies, favorite things, etc...
- b) LABEL CREATION – Do not include your full name
- c) All supplies accepted
- d) Exhibitor may enter only one (1) entry.



Sponsoring

CLASS SC5: SPECIAL CONTEST: Kindergarten & YGR

CLASS SC6: SPECIAL CONTEST: Grades 1 & 2

CLASS SC7: SPECIAL CONTEST: Grades 3 & 4

CLASS SC8: SPECIAL CONTEST: Grades 5 to 8

"Behind the Lens" Theme: "Water Fun"

AWARDS: 1st 6.00 2nd 5.00 3rd 4.00 4th 3.00

Lot No. Description

2. Submit one (1) photo that depicts water fun.

Entry Guidelines:

- a) Photograph must be taken by the exhibitor.
- b) LABEL PHOTO.
- c) Submit ONE photo not larger than 8"x10"
- d) NO FRAMES. Must be mounted or matted on sturdy backing for display.
- e) Exhibitor may enter only one (1) entry.

CLASS A: CRAFTS & ART: Kindergarten & Younger

CLASS B: CRAFTS & ART: Grades 1 & 2

CLASS C: CRAFTS & ART: Grades 3 & 4

CLASS D: CRAFTS: Grades 5 & 6

CLASS E: CRAFTS: Grades 7 & 8

PREMIUMS K - GR 4: 1st 1.00 2nd .75 3rd .50

PREMIUMS GR 5 - 8: 1st 2.00 2nd 1.50 3rd 1.00

Lot No. Description

3. Homemade Toy
4. Counted Cross Stich Embroidery, Needlepoint (limit three (3) per entry)
5. Sewn Article **Classes A-C**
6. Painted and/or decorated item
7. Knitted Article
8. Mounted Snapshots (at least 4) **Classes A-C**
9. Recycled Creation (no larger than 2' x 2')
10. Textile Painting
11. Ceramics
12. Clay Modeling
13. Wood or Soap Carving **Classes A-C**
14. Leather Craft **Classes A-C**
15. Computer Art **Classes A-C**
16. Bead Work
17. Jewelry (handmade)
18. Popsicle Stick Creation
19. Paper Mache **Classes A-C**
20. Pressed Flower Creation
21. Drawing (1 original not larger than 12" x 18") **Classes A-C**
22. Painting (1 original not larger than 12" x 18") **Classes A-C**
23. Holiday Ornament
24. Textile Weaving
25. Origami
26. Puppet
27. Handmade Book **Classes A-C**
28. Small Bird Feeder (no kits)
29. Bird House (no kits)
30. Floss or Gimpwork
31. Hand Woven Basket
32. Any Other Crafted Item (not listed above, limit 1)

CLASS F: ARTS: Grades 5 - 8

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

33. Watercolors
34. Oils
35. Acrylics
36. Pastels
37. Pen and Ink
38. Charcoal
39. Pencil
40. Drawing
41. Tempera Paint
42. Mixed Media
43. Print Making
44. Original Cartooning
45. Computer Art
46. Any Other Flat Art
47. Handmade Book
48. Photography (4 mounted photographs)
49. Photography (single print)
50. Sculpture
51. Paper Mache

Please note: All paintings and drawings must be framed, matted or on a canvas in order to be eligible for judging. Copies of cartoon art will not be accepted.

CLASS G: TECHNICAL ARTS: Grade 5 - 8
(No kits accepted)

PREMIUMS: 1st 3.00 2nd 2.00 3rd 1.00

Lot No. Description

- 52. Wood
- 53. Metal
- 54. Leather
- 55. Any Combination of 52, 53 & 54
- 56. Any Other (not listed above)

CLASS H: FOOD: Kindergarten & Younger

CLASS I: FOOD: Grades 1 & 2

CLASS J: FOOD: Grades 3 & 4

CLASS K: FOOD: Grades 5 & 6

CLASS L: FOOD: Grades 7 & 8

PREMIUMS: 1st 3.00 2nd 2.50 3rd 2.00

Lot No. Description

- 57. Plain Cake (1/2 cake)
- 58. Frosted Cupcakes (3)
- 59. Frosted Cake (1/2 cake)
- 60. Decorated Cake (whole)
- 61. Pound Cake (1/2 cake)
- 62. Any Other Cake (1/2 cake)
- 63. Pie (any kind, whole)
- 64. Chocolate Chip Cookies (3)
- 65. Drop Cookies (3)
- 66. Rolled Cookies (3)
- 67. Bar Cookies (3)
- 68. Brownies (3)
- 69. Loaf of Quick Bread (1/2)
- 70. Muffins (3)
- 71. Biscuits (3)
- 72. Yeast Bread (1/2)
- 73. Fudge (3 pieces)
- 74. Candy (3 pieces)
- 75. Canned Pickles (1 jar) *Judges do not open canned items.*
- 76. Canned Jelly (1 jar) *Judges do not open canned items.*
- 77. Canned Jam (1 jar) *Judges do not open canned items.*
- 78. Canned Salsa
- 79. Any Other Food (not listed above)
- 80. Gluten Free Food

CLASS M: FLOWERS: Kindergarten & Younger

CLASS N: FLOWERS: Grades 1 & 2

CLASS O: FLOWERS: Grades 3 & 4

CLASS P: FLOWERS: Grades 5 & 6

CLASS Q: FLOWERS: Grades 7 & 8

PREMIUMS: 1st 2.00 2nd 1.50 3rd 1.00

Lot No. Description

- 81. Garden Flowers (5 stems of 1 variety) *Submitted in a vase.*
- 82. Artistic Arrangement of Garden Flowers *Submitted in a vase.*
- 83. Tray Garden or Small Terrarium
- 84. Herbs (minimum of 3 varieties) *Submitted in a vase.*

CLASS R: VEGETABLES: Kindergarten & Younger

CLASS S: VEGETABLES: Grades 1 & 2

CLASS T: VEGETABLES: Grades 3 & 4

CLASS U: VEGETABLES: Grades 5 & 6

CLASS V: VEGETABLES: Grades 7 & 8

PREMIUMS: 1st 2.00 2nd 1.50 3rd 1.00

Lot No. Description

- 85. Beets (2)
- 86. Cabbage (1)
- 87. Carrots (2)
- 88. Cucumbers (2)
- 89. Eggplant (1)
- 90. Onions (2)

- 91. Peppers (2)
- 92. Hot Peppers (2)
- 93. Potatoes (2)
- 94. Mini Pumpkins (2)
- 95. Pumpkin (1) (also see class X)
- 96. Radishes (3)
- 97. Shell Beans (3 pods)
- 98. String Beans (3)
- 99. Sweet Corn (2)
- 100. Cherry Tomatoes (2)
- 101. Tomatoes (2)
- 102. Summer Squash (1)
- 103. Winter Squash (1)
- 104. Zucchini (1)
- 105. Collection of Gourds (3 - 4)
- 106. Collection of Vegetables (5 - 8)
- 107. Any Other Vegetable or Fruit (not listed above)

CLASS W: SEWING: Grades 5-8

PREMIUMS: 1st 4.00 2nd 3.00 3rd 2.00

Lot No. Description

- 108. Apron
- 109. Bag
- 110. Article of Clothing (limit 5)
- 111. Quilted Item
May qualify for the Junior State Quilt Contest – refer to pg. 33 for details.
- 112. Any Other Sewn Garment

CLASS X: GIANT VEGETABLE CONTEST: All Juniors
Juniors Giant Vegetables will be judged and displayed in Dept. 14A Giant Vegetables!

PREMIUMS: 1st 10.00 2nd 6.00 3rd 4.00

Lot No. Description

- 113. 1 Great Big Pumpkin (weight)
- 114. 1 Giant Zucchini (weight)

CLASS Y: GREAT SUNFLOWER CONTEST: All Juniors

PREMIUMS: 1st 10.00 2nd 6.00 3rd 4.00

Lot No. Description

- 115. 1 Very Tall Sunflower (cut at base only, head intact)
- 116. 1 Very Large Sunflower Head

Lots judged by overall height and size.



CLASS Z
JUNIOR STATE BAKING CONTEST
Association of Connecticut Fairs

The Junior Baking Contest is open to juniors between the ages of 7 to 15 as of July 1st.

Please refer to the Adult Baking and Apple Pie Contests on page 22 of Department 15: Food, for further information on entering the State Baking Contests. Reservations for the winning junior exhibitor and one guardian will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. No banquet reservations for contest winners will be accepted at the door.

**The following prizes and a Rosette will be awarded at the State Contest
 Sponsored by King Arthur Flour**

1st Place \$20.00	4th Place \$7.50	8th Place \$5.00
2nd Place \$15.00	5th Place \$5.00	9th Place \$2.50
3rd Place \$10.00	6th Place \$5.00	10th Place \$2.50
	7th Place \$5.00	

Woodstock Fair Prizes

1st 6.00	2nd 5.00	3rd 4.00
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Lot No. Description
 117. Hermits



Ingredients:

- 1 ½ cups King Arthur Unbleached All-Purpose flour
- 1 cup granulated sugar
- 2 eggs
- 1 cup raisins
- ½ teaspoon vanilla
- 2 teaspoons molasses
- ½ teaspoon cinnamon
- ½ teaspoon ground cloves
- ¾ teaspoon baking soda
- 8 tablespoons unsalted butter (1 stick)

Instructions:

- 1) Preheat oven to 325° F.
- 2) Spray a 9x13 pan and line with parchment paper that hangs over the sides for easy removal. In a bowl, mix all the ingredients except the butter.
- 3) Melt the butter and mix in with the other ingredients.
- 4) Spread in the pan and bake for 30 minutes.
- 5) Cool in the pan for 10 minutes.
- 6) Transfer to a rack until completely cool.
- 7) Cut into 3-inch squares.

Submit 6 squares on a white paper plate.

Judging Criteria

Overall Appearance	25 points
Following Directions	10 points
Texture	15 points
Aroma	10 points
Flavor	<u>40 points</u>
Total	100 points

ALL DECISIONS OF THE JUDGES ARE FINAL
JUNIOR STATE QUILT CONTEST
Association of Connecticut Fairs

Please refer to the Adult State Quilt Contest on page 28 of Department 17: Handwork for further information on entering the State Quilt Contest. Reservations for the winning junior exhibitor and one guardian will be made compliments of the Woodstock Agricultural Society, Inc. Additional reservations will be at the exhibitor's expense. No banquet reservations for contest winners will be accepted at the door.

The following prizes will be awarded:

1st Prize: \$25.00	2nd Prize: \$15.00	3rd Prize: \$10.00
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Junior Quilt Contest Category: Wall Hanging

Junior Quilt Contest Rules:

1. All work must be completed by an individual quilt maker.
2. Work can be pieced by hand or by machine but appliqué must be done by hand.
3. Quilts must be either hand or machine quilted, no hand tied quilts.
4. Quilts may not be made from pre-cut quilt kits.
5. A quilt can only compete in the Association of Connecticut Fairs Quilt Contest once.
6. Participant must be between 7 and 17 years of age at the time of judging.
7. Wall Hanging Quilt perimeter must measure a minimum of 64 inches.
8. Wall Hanging Quilt must include a sleeve for hanging.
9. Wall Hanging Quilt may be applique or pieced. It can be hand or machine quilted, but not tied.
10. An exhibitor can only represent one wall hanging at the State Quilt Contest.



Sponsoring

The Woodstock Fair Coloring Contest
*Coloring pages available at the Woodstock Fair Office,
 local post offices, local libraries and
 online at www.woodstockfair.com*



DEPARTMENT 21 - PAINTING & PHOTOGRAPHY

Superintendents: *Lindsay Lehmann; Rebecca Patenaude* woodstockfairpaintingandphoto@gmail.com

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Department 21 is open to amateur exhibitors only.
3. Judging will be by the Danish System, except where otherwise stated.
4. Substitutions will not be permitted on the registration form.
5. Exhibitor's name and address must be prominently displayed on the back of each entry. No names may be shown on the front, as judging is completely anonymous.
6. Entries will be displayed, space permitting.
7. Any entry not complying with the specifications may be accepted, but not judged and/or disqualified and will only be exhibited if space allows.

Photography:

8. In Lots 5-12, a total of up to five photographic entries per exhibitor will be accepted with no more than two submissions in Lot 13.
9. In Class B & C, all photographs must be matted. Finished sizes with mat must be a minimum 5"x7" and a maximum 11"x14".
10. No printed numbers, such as dates or names are permitted anywhere on the front of the photograph or matting.
11. In Class B&C, no hangers, glass or wood frames will be allowed.
12. Please be advised that in Class B&C, velcro will be affixed on the back of the matted frame for display purposes.
13. In Class D, all large format photographs must be framed. Overall size of each framed entry must be between 11"x14" (minimum) and 20"x34" (maximum)
14. All Class D submissions should have a wire affixed to the back of the frame for hanging purposes. No glass should be submitted in the frame.
15. All photographs should be printed on photographic paper or canvas/metal. No Xerox copies will be accepted.

Painting:

16. A maximum of 5 paintings per exhibitor will be accepted. Paint-by-number pictures will not be accepted.
17. Paintings are not required to be framed but need to be able to be hung. A wire must be securely strung across the back of the painting.

CLASS A PAINTING

Conventional Materials

PREMIUMS: 1st 20.00 2nd 10.00 3rd 7.00

Lot No. Description

1. Acrylic Painting
2. Oil Painting
3. Watercolor Painting
4. Any painting medium not listed above

Best of Show Painting \$25.00

CLASS B COLOR PHOTOGRAPHY

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

5. Flora & Fauna
6. Architecture & Landscape
7. Human Interest
8. Other

CLASS C BLACK & WHITE PHOTOGRAPHY

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

9. Flora & Fauna
10. Architecture & Landscape
11. Human Interest
12. Other

CLASS D LARGE FORMAT PHOTOGRAPHY

Please see requirements for entry

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

13. Large print color or black & white photograph

CLASS E PHOTO CONTEST "WOODSTOCK FAIR" *Straight judging in this contest*

Photographs must be of the Woodstock Fair - either of the two previous years. Photo must not be larger than 5" x 7", and matted to 8"x10". Winning photo will not be returned. All other entries will be available for pick up during designated release times. Limit one entry per Exhibitor.

PREMIUMS: 1st 10.00 2nd 8.00 3rd 6.00

Lot No. Description

14. Color, Black & White Photograph

CLASS F PHOTO COLLAGE CONTEST "MY HOMETOWN"

Present an assortment of nine (9) 4"x6" color photos mounted on a 22"x28" poster board (any color) depicting life in your hometown. Do NOT title photographs, but DO include the name of your hometown on the collage. Name and phone number to be included on the back of the poster.

PREMIUMS: 1st 25.00 2nd 20.00 3rd 15.00

Association of Connecticut Fairs 2024 Photo Contest

The theme for the annual photo contest is "Connecticut Fairs". The photos submitted should show general scenes around our member fairs. Photos must have been taken after Sept. 30, 2023. The photos entered do not have to be exhibited at any member fairs to be eligible. Please visit www.CTAgFairs.org for additional information and the Official Entry Form.



DEPARTMENT 22 GRANGE EXHIBITS

CLASS A

PREMIUM: \$150.00 (per entry)

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Any Grange is eligible to exhibit; the first five to apply will be accepted.
3. All handwork must have been completed within the last two years.
4. Variety and quality will be considered.
5. All exhibits must be completed between 12 noon and 7 pm on Receiving Day, Thursday, Aug.29.

All exhibits in this department **must** include the following items, arranged in a visually appealing manner, in order to be eligible to receive premium payment:

- Application of Grange principals, including the American flag and the Holy Bible.
- Community and civic involvement.
- Vegetables, fruit, dairy products, honey, eggs, maple syrup, canned goods, jams and jellies, bread and pastry (covered with plastic wrap as appropriate).
- Flowers, (wild and cultivated), handwork, arts and crafts.



PULLING CONTESTS

DEPARTMENT 23 CLASSIC TRACTOR PULLS Barbara Jello 860-235-7820

Friday
August 30, 2024
Starting at 4:00 pm
Weigh in 1:00 pm to 6:30 pm

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Tractors must be 1970 or older.
3. Hanging weights allowed.
4. 50 pound overage allowed on scale.
5. Hitch height not to exceed 20 inches with an opening of 2 1/2 inches.
6. Three point and hydraulic hitches must be bolted in place.
7. Wheelie bars are recommended.
8. Maximum tire size 18.4 x 38

PREMIUMS: 1st 50.00 2nd 40.00 3rd 30.00 Additional Placings: 20.00

Class	Weight
A	Lot 1: under 2500 lbs.
B	Lot 1: under 3500 lbs.
C	Lot 1: under 4500 lbs.
D	Lot 1: under 5500 lbs.
E	Lot 1: under 6500 lbs.
F	Lot 1: under 7500 lbs.

It would be appreciated if all drivers would take turns helping out in the pit at some point during the pull.



DEPARTMENT 24 OX PULLING Lew Clark 860-567-8522

Saturday
August 31, 2024
Pulling Starts at 10:00 am
Weigh in at 7:00 am

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. Wood goad stick or conventional whip only. No plastic goad sticks allowed.
3. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
4. Conducted under the rules of the Connecticut Ox Owners and Drivers Association.

Class A Draught Cattle

PREMIUMS

1st 175.00 2nd 150.00 3rd 140.00 4th 125.00 5th 100.00 6th 75.00 7th 65.00
8th 50.00 9th 30.00 10th 25.00

Lot No. Description

1. 2100 lbs. & under

PREMIUMS

1st 200.00 2nd 175.00 3rd 150.00 4th 125.00 5th 105.00 6th 95.00 7th 85.00
8th 75.00 9th 60.00 10th 35.00

Lot No. Description

2. 2500 lbs.

PREMIUMS

1st 225.00 2nd 200.00 3rd 175.00 4th 150.00 5th 125.00 6th 105.00 7th 85.00
8th 75.00 9th 60.00 10th 50.00

Lot No. Description

3. 2900 lbs.

PREMIUMS

1st 250.00 2nd 225.00 3rd 200.00 4th 175.00 5th 150.00 6th 125.00 7th 100.00
8th 75.00 9th 60.00 10th 50.00

Lot No. Description

4. 3300 lbs.

PREMIUMS

1st 400.00 2nd 350.00 3rd 300.00 4th 275.00 5th 250.00 6th 200.00 7th 175.00
8th 150.00 9th 125.00 10th 100.00

Lot No. Description

5. Oxen over 3300 lbs.

**DEPARTMENT 25
PONY PULLING**
Lew Clark 860-567-8522

**Sunday
September 1, 2024
Starting at 2:00 pm**

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, for participation in the Woodstock Fair.
2. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
3. Conducted under the rules of the Connecticut Draft Pony Association, Inc.

Class A

PREMIUMS

1st 150.00 2nd 140.00 3rd 130.00 4th 120.00 5th 100.00 6th 75.00 7th 45.00 8th 25.00

Lot No. Description

1. 36" Mini Horse Pull

PREMIUMS

1st 150.00 2nd 140.00 3rd 130.00 4th 120.00 5th 100.00 6th 75.00 7th 45.00 8th 25.00

Lot No. Description

2. 40" Mini Horse Pull

Class B

PREMIUMS

1st 250.00 2nd 225.00 3rd 200.00 4th 180.00 5th 150.00 6th 130.00 7th 120.00
8th 100.00

Lot No. Description

3. 46"
4. 50"



**DEPARTMENT 26
OPEN WORKING OXEN SHOW**
Lew Clark 860-567-8522

**Sunday
September 1, 2024
Starting at 10:00 am**

Class A

PREMIUMS

1st 125.00 2nd 115.00 3rd 105.00 4th 95.00 5th 85.00 6th 75.00 7th 65.00 8th 55.00
9th 45.00 10th 35.00 11th 25.00 12th 15.00

Lot No. Description

5. Trained Steer & Oxen
The skills and ability of the team and driver will be showcased. Requirements for this lot are at the discretion of the judge.
6. Steer & Oxen Performance Competition
Any type of working equipment. Be prepared to perform an obstacle course with a cart, stone boat or drag. Dependent upon time constraints, the lot may include one implement or any combination of them.

**DEPARTMENT 27
HORSE PULLING**
Lew Clark 860-567-8522

**Monday
September 2, 2024
Starting at 9:30 am**

Requirements for Entering:

1. Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 4, for participation in the Woodstock Fair.
2. The Superintendent reserves the right to decline acceptance of the entry of any team when in the opinion of the Superintendent it would be in the best interest of the Woodstock Fair to do so.
3. Conducted under the rules of the Eastern Draft Horse Association.

Class A

**PREMIUMS: 1st 300.00 2nd 275.00 3rd 250.00 4th 200.00 5th 175.00
6th 100.00 7th 80.00 8th 75.00**

Lot No. Description

1. Under 3,125 lbs.
2. Under 3,325 lbs.
3. Over 3,325 lbs.

A premium of \$20.00 will be paid to each owner of a pair of oxen, ponies or horses completing the initial draw of approximately 3500 lbs. who do not win a premium



GENERAL RULES FOR ENTERING

1. For participation in the Woodstock Fair, all Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, in addition to “**Requirements for Entering**” listed within a given department. In addition, livestock exhibitors must read and comply with the **Connecticut Fair and Show Requirements**, located on page 4 and the **Memorandum** located on page 5.
2. All entries must be received or postmarked no later than **Saturday, August 10, 2024**. No entries will be accepted if not registered, unless otherwise specified.
3. Mail entry forms to:

Supervisor of Entries
P. O. Box 1, South Woodstock, CT 06267
Telephone: 860-928-3246 ext. 104 FAX 860-963-7499
Email entries to: **entries@woodstockfair.com**

4. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times **unless otherwise specified within a given department.**

5. **Receiving Days:**

Wednesday, Aug. 28, 2024
12 noon - 7 pm
15: Food 16: Fine Arts & Crafts 17: Handwork 19: Juniors 21: Painting & Photography

Thursday, August 29, 2024
12 noon - 7 pm
13: Fruit 14: Vegetables 18: Floral 22: Grange
14A: Giant Vegetables 4 pm - 8 pm

6. Decisions of the judges are final.
7. Premiums will be paid by mail no later than September 30, 2024. ***Checks for premiums must be cashed before December 31, 2024 or such premiums shall be considered as having been donated to the Society. No exceptions.***
8. All entries must be removed at the following designated times only, **unless otherwise specified within a given department.**

Monday, September 2, 2024	6:00 pm to 8:00 pm
Tuesday, September 3, 2024	5:00 pm to 7:00 pm

No vehicles will be permitted on the grounds before 9:00 pm on Monday evening.

9. Any entry not removed by 7:00 pm on Tuesday will become the property of the Woodstock Fair and will be disposed of accordingly.
10. Reasonable supervision will be provided by the Woodstock Agricultural Society, Inc. in the safe keeping of animals, exhibits and/or any other type of property. The Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.

A copy of the exhibitor’s accepted entry form will be returned to the exhibitor.
If not received by August 20th, please call the Supervisor of Entries at 860-928-3246, ext. 104.

LIVESTOCK RULES FOR ENTERING

1. For participation in the Woodstock Fair, all Exhibitors must read and comply with all **Fair Rules and Regulations**, located on page 3, **The Connecticut Fair and Show Requirements**, located on page 4, the **Memorandum** located on page 5, as well as “**Requirements for Entering**” listed with a given department.
2. All entries must be registered and postmarked no later than received or postmarked no later than **Saturday, August 10, 2024**. No entries will be accepted if not registered, unless otherwise specified.
3. Mail entry forms to:

Supervisor of Entries
P. O. Box 1
South Woodstock, CT 06267

Telephone: 860-928-3246 ext. 104 FAX 860-963-7499

Email entries to: entries@woodstockfair.com

4. To be eligible for judging, all registered entries must be brought to the fairgrounds on the proper receiving day/times **unless otherwise specified within a given department.**
5. Decisions of the judges are final
6. Premiums will be paid by mail no later than September 30, 2024. ***Checks for premiums must be cashed before December 31, 2024 or such premiums shall be considered as having been donated to the Society. No exceptions.***
7. All entries must be removed at the following designated times only, as stated within a given department’s requirements. Premiums will be considered forfeited by any exhibitor removing animals from the fairgrounds prior to the designated release times.
8. Reasonable supervision will be provided by the Woodstock Agricultural Society, Inc. in the safe keeping of animals, exhibits and/or any other type of property. The Society shall not be responsible for any loss, injury or death that may occur to animals, exhibits and/or property for any reason.

**A copy of the exhibitor’s accepted entry form will be returned to the exhibitor.
If not received by August 21th, please call the Supervisor of Entries at 860-928-3246, ext. 104.**



Dear Friends,

My family and I have had the privilege and excitement of owning and operating a carnival now into the fourth generation. While the excitement continues, the challenges grow with each new season. Since 1917, fifty percent of the carnivals in this country have gone out of business.

Like most businesses, we continue to have to absorb rising operational costs. A ride my father might have bought thirty years ago for \$1,000,000.00 can now cost double that today. All of our operational costs have risen significantly in the same period of time. Again, like other businesses, finding workers is also a huge problem.

We love what we do! We are able to continue to bring the wholesome family entertainment to outstanding fairs because we have the privilege of working for and with great fairboards like this one here in Woodstock. We hold contracts with most of the largest fairs in New England, some for over 50 years.

While long term contracts are important, we also know that we cannot operate without the support of the public. Agricultural fairs in our country continue to be very popular. Last year, state, county and regional fairs had a combined attendance that was larger than the total number of attendees at all NFL games.

Carnivals make a contribution to the total entertainment value of a fair. However, we know we are only one piece in the puzzle. We hope your Labor Day plans include your annual visit to the Great Woodstock Fair. Take in a top notch show in the new amphitheater. See all the exhibits inside and outside the buildings. Hundreds of farm animals will be on display along with all of those blue ribbon pies and cakes, jellies and jams.

As always, thanks to all of the exhibitors for your continued participation. You are a major contributor to what is the essence of this outstanding agricultural fair.

When you have finished your tour of the rest of the fair, we invite you to join us on our carnival midway. We will once again do our best to show you a great time and achieve our ultimate goal of "Making Memories" for you and your family.

Gratefully,
EJ Dean
President

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